8w-3

Deputy

#### STILLWATER COUNTY STATE OF MONTANA

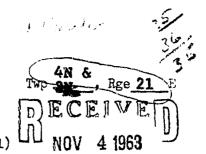
File No. 185063

12. Other information

None

None

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

, of Broadview, MouseanSTATE ENGINEER William F. Brinkel County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 4N-21 4N-21 4N-21 3N-21 Sec.36 Sec. 25 Sec. 35 Sec. 35 Sec. 2 Sec. 2 WELLS No. l No. 2 No. 3 No. 5 No. 6 Livestock Basis of Livest-Livestock Livestoc Beneficial Use Housaehold Livestock ock 1949 1943 1956 3. Approx date of 1915 1955 1915 48 yrs **iJse** How continuous? constant same same same 8 ame saue 4. Amount claimed in 200 gal per min 200 10 gals 10 gals 10 gals 10 gals miner's inches or p.m. gallons per min. g.p.m m.q p.m. p.m Acres irrigated same same None same same Same Description William T Name of Owner Brinkel same same same same same 6. Location of Well SW SEZ SWZ SEŁ SWŁ NEŁ Means of Withwindmil Pump Windmill drawal Pump pump pump 7. Date-Commencement <u> 1956</u> 1915 1949 1915 1955 1943 Date-Completion same same same same same same Depth of water 50 ft 50 ft 30 ft 80 ft 80 ft 50 ft table\_ 6 in hol 5 in. 6 inch 6 Inch mch 6 inch Type, size, depth or specifications hole, 200 feet 100,000 hole 80 150 ft hole hole hole of works 180 feet 60 feet 120 feet feet 1,000,000 250,000 100,000 none at none at Estimated amount withdrawn annual 10. gallons gailons galions present galion present 11. log, if available None None None None None None

Signature of owner Williams. Bunkel

None

Date October 31, 1963

None

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

None

None

STATE OF MONTANA ss.

COUNTY OF STILLWATER ss.

I hereby certify that the above instrument was filed and indexed in this office on the 31M day of Octobra A. D. 1963 , at 1:55 o'clock O.M. Gertrude 14 Calhouns

|  | 1. 4 North 21 E. M.F.M.                               |
|--|---|
|  | CountyStillwater                                      |
| MONTANA BUREAU OF MI<br>Butte, Mon                             | ENES AND GEOLOGY DECENVED                             |
| WATER WELI   | . LOG STATE ENGINEER                                  |
| Owner William E. Hoagland                                      | Address Rapelje, Mont.                                |
| Driller Albert Heck  | Address Harlowton, Mont                               |
| Date Started May 26, 1961                                      | Date Completed Nay 30, 1961                           |
| Location: Sec. 34 T.   | 4 NortR.21 E. M.P.M.sec. NW                           |
| Type of well drilled Equation (Dug, driven, bored, or drilled) | ripment used Cable Tool (Churn, drill, retary, ether) |
| Water use: Domestic Municipal                                  | Stock X Irrigation                                    |
| Industrial Drainage  | Other   |
| Casing: 1 ft. to 54 ft. T                                      | ype 20 gauge Galv Size 6 inch                         |
| Cesing: ft. to ft. T   | ypeSize   |
| Casing:ft. toft. T   | ypeSize   |
| Perforated or Screened: Ftto ft                                | Ftto ft   |
| Type of screen or perforations                                 |   |
| Static Water level, for non-flowing well                       |   |
| Shut-in pressure, for flowing well:                            |   |
| Pumping water level 40 feet at                                 |   |
| How tested:  |   |
| Length of test   |   |
| Remarks: (Gravel packing, cemesting, passure off)              | ckers, type of shut-off, depth of                     |
|  | •   |
|  | · ;   |
| (over)   |   |

Log of Well

| Depth  | , feet |                                 |
|--|--------|---------------------------------|
| From   | To     | Description of Material Drilled |
| 1  | 30     | Brown clay & rock               |
| 30   | 125    | Gray shale                      |
| · · · · · · · · · · · · · · · · · · ·  |        |                                 |
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| g julius.   | 35   |      |
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| DECELVED  | T. 4 North R 21 Fast M.                      |      |
| RECEIVED  | County Stillwater                            | •    |
| MONTANA BUREAU OF MINES A STATE ENGINEER Butte Montana          | AND GEOLOGY                                  |      |
| WATER WELL LOC  | G  |      |
| Owner Bernard Brinkle   | Address Broadview                            |      |
| Driller Albert Hack   | Address Harlowton, Mont                      |      |
| Date Started March 13th, 1959                                   | Date Completed March 18, 1                   | .959 |
| Location: Sec35 T. LIB R. 2                                     | 21 F 1/4 sec NR.2                            |      |
| ype of well Equipment (Dug, driven, bored, or drilled)          | used Cable Tool (Churn drill, rotary, other) | •••  |
| Water use: Domestic Municipal                                   | Stock x Irrigation                           |      |
| manual C (manual)   | her:11                                       |      |
| Casing: 1 ft. to 18 ft. Type Galle                              | size 6                                       | •••  |
| Casing:ft. toft. Typeft.  |  |      |
| Casing:ft. Typeft.  | Size   | •••  |
| Perforated or Screened: Ft to ft to                             | Ft to ft                                     | •••  |
| Type of screen or perforations                                  |  | •••• |
| Static Water level, for non-flowing well:                       | 110 fee                                      | et.  |
| Shut-in pressure, for flowing well:lb./sq.                      | in. on: (date)                               |      |
| Pumping water level 110 feet at 20                              | <b>\</b>                                     |      |
| How tested:   |  |      |
| Length of test 3 hours  |  |      |
| Remarks: (Gravel packing, cementing, packers, type of shut-off, |  |      |
|   |  |      |

(over)

|       |              | Log of Well                           |     |
|-------|--------------|---------------------------------------|-----|
| Depth | , feet       | Description of Manager Deliver        |     |
| From  | To           | Description of Material Drilled       |     |
|       |              |                                       |     |
|       | 15           | Brown send rock                       |     |
|       |              |                                       |     |
| 15    | 30           | Brown clay                            |     |
| 30    | 80           | Yellow sand rock                      |     |
|       |              |                                       |     |
| 80    | 95           | Dark brown sand rock                  |     |
|       |              |                                       |     |
| 95    | 120          | Dark Gray sand rock                   |     |
|       |              |                                       |     |
| 120   | 130          | Light gray sand rock                  |     |
| 7.55  | 140          | Double (manage about a                |     |
| 130   | 100          | Dark gray shale                       |     |
| 140   | 175          | Dark gray sand rock                   |     |
|       |              |                                       |     |
| 175   | 180          | Dark gray shale                       |     |
| 180   | 190          | Dark gray sand rock                   |     |
|       | 190          | Dark gray Maille III is               |     |
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70 23

SEATE VALUE Sec 26 .. T. 4N. R.21.E. Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 100 ft.

acres irrigated, if used for irrigation).....

Lesoy & Johnson Driller & Signature

Driller's License Number

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator. 2009

TATE OF MONTANA sa.

Thereby certify that the above instrument was fined and indexed in this office on the 27 day of Clegarity.

A. D. 1956 7, at 1:40 o'clock Living Country Reconders.

GROUNDWATER INDEX

County Stillwater

Twp. # Rge. 22.5

|              | the second short           | Type of Form                                     | County<br>File No.   | Remarks .                             |
|--------------|----------------------------|--|--|---------------------------------------|
| Sec.         | Name of Appropriator       |  | TITE NO.   | Calculation .                         |
| 2            | Dreese, ode/ & sons, inc.  | 6W-2   | 205892   |                                       |
| 2            | Coits Henry H.             | 6W-N   | 186587   |                                       |
| 111          | Honger J. P.               | 11 11  | 184196   |                                       |
| 10/14        | " 11 / 11                  | , ,  | 11   |                                       |
| 23           | 11 //                      | "  | "  | ·                                     |
| 7            | Gothen, Georgianna         | 11   | 182480   |                                       |
| 2            | 11 1 19                    | 6W-3   | 182421   |                                       |
| 115          | Hanset, Holon F.           | GW-H   | 185505   |                                       |
| 10           | Dreese Odel & songine.     | 6 W-3  | 205894   |                                       |
| 14           | 11 " 11 " " "              | GW-2   | 185.56/  |                                       |
| 121          | 11 11 11 11                | 11 11  | 205885   |                                       |
| 1X           | 11 11 11 11                | 11 11  | 205890   |                                       |
|              | Janes Jesse C. 4 Mary      | CW-4   | 181335   |                                       |
| 17           | 11 11 11/                  | 1 "  | 18/336   |                                       |
| 19           | stiles. Alvin C.           | 11 11  | 181656   |                                       |
| 20           | Brinkel William de         | SW-3   | 184559   |                                       |
| 20           | Stiles Alvin C.            | 6W-4   | 181657   |                                       |
| 20/20        | Honsel John                | 11 11  | 184197   |                                       |
| 21           | Preese side / 4 Sins, inc. | 6W-3   | 205897   |                                       |
| 23           | 11 11 11 11                | 6 W-2  | 205891   |                                       |
| 26           | 1 " " "                    | 6W-3   | 205893   |                                       |
| 28           | 11 11 02 11                | 11 11  | 205896   |                                       |
| 31           | Hazakad William            | C W-2  | 206142   |                                       |
| 34           | Dreese Odea / 4sons inc    | 6 W-3  | 205895   |                                       |
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|              |                            |  |  |                                       |

### 3 GW 2 Revised 1969

205892 PEGET 11-221-2 County Stillers to 15.11 1972

Top of Ground

DRILLER'S LOG

Indicate the character, color, thick-

depth at which water is found and

height to which water rises in well.

(Elev. above sea level)

OF Manness of strate such as soil, clay, sand, gravei, shale, sandstone, etc. Show

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

|        | i       | Deve | oped afte | er Janua | ry I, | 1962  |    |          |  |
|--------|---------|------|-----------|----------|-------|-------|----|----------|--|
| (Under | Chapter | 237  | Montana   | Session  | Laws, | 1961, | as | amended) |  |

LICENSE NO......

| by the <b>own</b><br>which the v<br>Please answ | er with the<br>well is loca<br>ver all ques                   | e County ted, last of tions. If n | Clerk and<br>copy to b  | d inree co<br>d Recorder<br>de retained<br>able, so stat | in the coun<br>by driller.              | ity in          | From<br>(Feet) | To<br>(Feet)   |   |             |
|---|---|-----------------------------------|-------------------------|--|---|-----------------|----------------|----------------|---|-------------|
| form may b                                      |   |                                   |                         | <del></del>  |   | ļ               |                |                | ه الحال وبينة النائد وبينا والآل فينيا الحيار فيها الحيار ويثقا الحيار ولقة البي والله عليه النائد ال   |             |
| Owner Q   |   |                                   |                         |  | nistrator's U                           |                 |                |                |   |             |
| Address 💆                                       | et.   B   | n 49                              | /  -                    | 20.58  | 392                                     | -               |                |                |   |             |
|   | Address 21. 1 Bx 44 File 20.5892  59015 Nov. 13,1972 1:55p.n. |                                   |                         |  |   |                 |                |                |   |             |
| *************                                   | 29.612  |                                   |                         | 1.60.c.r.1.9.j.l   | 9/2 1:5                                 | 500             |                |                |   |             |
| Date well s                                     | tarted  | Nov. 13,                          | 1472                    | €W 1   | *************************************** |                 |                | <u>3</u>       | ATE OF MONTANAIN.   |             |
| com   | pleted  | Nv. 13                            | 1972                    |  |   |                 |                |                | hereby county doze the above instru   | <del></del> |
| Tuma afa  | rpe of well alaman  |                                   |                         |  |   |                 |                | n              | ent was time one maleked in this offi   | <u>5.</u>   |
|   |   |                                   | (Urv.                   | k, driven, bored   | or drilled)                             |                 |                |                | D. 195, at 1.55.0 clock   |             |
| Equipment                                       | used  |                                   |                         | hurn drill, rotar  | v av ather)                             |                 |                |                | Jholma Shad   |             |
|   |   |                                   |                         | Stock [3   |   | on □            |                |                | SMOOTH PREMOT   |             |
|   | ıstrial 🗌   |                                   |                         |  | •                                       |                 |                | <del></del> ,  | De/   | 2267        |
| mac   | isiriai 📋   | Drainage                          | []                      | ner []"  | Garden/Lav                              | vn ∐            |                |                |   |             |
|   |   |                                   |                         | ••••••   |   |                 |                |                | الله الأول والأو المنظم والمن و   |             |
| use: If use state i                             | ed for irrig<br>number of                                     | gation, inc<br>acres and          | dustrial, d<br>location | drainage or<br>or other da                               | other. Ex<br>ta (i.e. Lot.              | plain,<br>Block |                |                |   |             |
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| Size of<br>Drüled<br>Hole                       | Size and<br>Weight<br>of Casing                               | From<br>(Feet)                    | To<br>(Feet)            |  | PERFORATION                             |                 |                |                | 1 date of the same and the same date of the same training to the same and the same |             |
| 11/2  | 4   |                                   |                         | Kind<br>Size   | From<br>(Feet)                          | To<br>(Feet)    |                | ļ              |   |             |
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|   | N   | !                                 | Stat                    | ic water lev   | vel£                                    | 5.0ft.*         |                | <del>-</del>   |   |             |
|   |   |                                   | Pun                     | nping water  | r levei/                                | <i>60</i> ft.*  |                |                |   |             |
|   |   |                                   |                         |  | -                                       | •               |                | <del> </del>   |   |             |
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| EACH SMA  | LOCATION<br>ALL SQUAR   | Or WELI<br>E REPRESE              | L AND P<br>NTS 40       | LACE OF U  | JOE, IF PO                              | osible.         |                |                |   |             |
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|   |   |                                   |                         |  |   |                 |                |                |   |             |
| Driller's Ad                                    | ddress  | Pt.                               | 1 Box                   | 48   | 5901                                    | 5               | İ              | <u></u>        | 11  |             |

\_\_\_\_\_\_ Show exact depth of bottom

| GW - | *          |
|------|------------|
| File | No. 186587 |

Approved Stock Form-State Publishing Co., Helena, Montana-42234

T 4N R 22 E

DUPLICATE

County Stillwater

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights JAN 2

| (Name of Appropriator)  County of Golden Vallay  State of Montana  N  2. The beneficial use on which the claim is based.  Currently, not being used.  3. Date or approximate date of earliest beneficial use; and how one the use has been. About 1925. Bus not been used for an indefinite time.  4. The amount of groundwater claimed (in miner's inchest per minute). 1. gals. per minute.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own thich water has been applied and name of the own and place of use; if possible. Bach nall square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Ourrent.  7. The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater. Set definitely known, but probably about 1916.  8. The depth of water table. 10. \$\frac{1}{2}\$.  9. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6. 10. disa drilled to depth of 125 fts.  10. The estimated amount of groundwater withdrawn each year. Nons.  11. The log of formations encountered in the drilling of each well if available. Not. available.  |                         |                               | of Broadvice   |   |  | Heery H. S  |
|--|-------------------------|-------------------------------|--|---|--|---|
| 2. The beneficial use on which the claim is based.  Carrearily. not. being used.  3. Date or approximate date of earliest beneficial use; and how one the use has been. About 1918. Bus not been use for an indexinate time.  4. The amount of groundwater claimed (in miner's inchest per minute). 1 gals. per minute.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own diana equipment of use, if possible. Each hall square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Currents drawal of groundwater. Not definitely known, but probably about 1918.  7. The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater. Not definitely known, but probably about 1918.  7. The day of formations encountered in the drilling of each well if available. Not available.  8. The estimated amount of groundwater withdrawn each year. Nons.  9. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater withdrawn each year. Nons.  1. The log of formations encountered in the drilling of each well if available. Not available.  |                         | (Town)                        | (Address)  | ator)                                     | ne of Appropria  |   |
| 2. The beneficial use on which the claim is based.  Chreently. not. being. used.  3. Date or approximate date of earliest beneficial use; and how ous the use has been. About 1915. Has not been us for an indefinite time.  4. The amount of groundwater claimed (in miner's inches per minute). 1. Eals. per minute.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own all place of use, if possible. Each hall square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Current.  7. The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater. Act definitely known, but probably shout 1918.  8. The depth of water table. 10. It.  9. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6. Inc. diz. drilled to depth of 125 It.  9. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater withdrawn each year. None.  1. The log of formations encountered in the drilling of each well if available. Not available.  |                         |                               | State of Montana   |   | n Valloy   | unty of G   |
| 2. The beneficial use on which the claim is based  Chrrently. not. being used.  3. Date or approximate date of earliest beneficial use; and how one the use has been. About. 1918. Bus not been use for an indefinite time.  4. The amount of groundwater claimed (in miner's inches per minute). 1. Ral. per minute.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own and place of use, if possible. Each hall square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Current.  7. The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater. Set definitely known, but probably shout 1918.  8. The depth of water table. 10. It.  9. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. G. in. dis. drilled to depth of 125 ft.  10. The estimated amount of groundwater withdrawn each year. None.  11. The log of formations encountered in the drilling of each well if available. Not available.  | 10110WS:                | anuary 1, 1962, as 1          | dontana laws in effect prior to  | ecording to                               | groundwater acc  | ave appropria   |
| Chreently not being used.  3. Date or approximate date of earliest beneficial use; and hor ous the use has been. About 1918. Has not been use for an indefinite time.  4. The amount of groundwater claimed (in miner's inches per minute). Leals per minutes.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own all square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Currently acres for the withdrawal of groundwater and definitely known, but probably shout 1918.  7. The depth of water table. LO. Lt.  8. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. Gine. disc. Crilled to depth of 125 ft.  9. The estimated amount of groundwater withdrawn each year. Nons.   |                         |                               |  | _   |  |   |
| 3. Date or approximate date of earliest beneficial use; and how ous the use has been about 1928. By not been us for an indefinite time.  4. The amount of groundwater claimed (in miner's inches per minute). 1. gal., per minute.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own which water has been applied and name of the own all square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Currents drawal of groundwater. Sect. definitely known, but probably about 1918.  7. The depth of water table. 10. Its.  8. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6. Inc. disc. drilled to depth of 125 fts.  9. The estimated amount of groundwater withdrawn each year. None.  1. The log of formations encountered in the drilling of each well if available. Not. available.   |                         |                               |  | 2.  |  |   |
| ous the use has been About 1918. By not been use for an indefficite time.  4. The amount of groundwater claimed (in miner's inches per minute). 1 gal. per minute.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own which water has been applied and name of the own all square represents 10 acres.  6. The means of withdrawing such water from the ground antion of each well or other means of withdrawal. Currents drawal of groundwater. Set definitiesly known, but probably about 1918.  7. The depth of water table 10. It.  8. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. Size and depth of each well or the general specifications of works for the withdrawal of groundwater. Size and depth of each well or the general specifications of works for the withdrawal of groundwater withdrawn each year. None.  7. The log of formations encountered in the drilling of each well if available. Not available.   |                         |                               | ertly not being used.  | 1   |  |   |
| ous the use has been About 1918. From the sean us for an indefinite time.  4. The amount of groundwater claimed (in miner's inches per minute).  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own to which water has been applied and name of the own all square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Current definitively known, but probably shout 1918.  7. The depth of water table. 10. ft.  8. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 5. 112. digs. drilled to depth of 125. ft.  9. The estimated amount of groundwater withdrawn each year. None.  1. The log of formations encountered in the drilling of each well if available. Not. available.  | w continu               | noficial uses and how         | n enproving to data of carliast  | . ,                                       |  |   |
| Cor. an indefinite time.  4. The amount of groundwater claimed (in miner's inches per minute). 1 gals per minutes.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own diagrate point of appropriation appropriation deplace of use, if possible. Each all square represents 10 acres.  6. The means of withdrawing such water from the ground an tion of each well or other means of withdrawal. Currents drawal of groundwater ict definitely known, but probably about 1918.  7. The depth of water table. 10. It.  8. So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6. in. disa drilled to depth of 125 It.  9. On the estimated amount of groundwater withdrawn each year. None.  10. The log of formations encountered in the drilling of each well if available. Not. available.   |                         |                               |  | 0,  | *  |   |
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| per minute). 1. gal. per minute.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own which water has been applied and name of the own description of the which water has been applied and name of the own description of the properties of the means of withdrawing such water from the ground and tion of each well or other means of withdrawal. Currents  The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater. Act definitively known, but probably shout 1918.  The depth of water table. 10. It.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 5 in. dize drilled to depth of 125 ft.  The log of formations encountered in the drilling of each well if available. Not available.   |                         |                               |  | F   |  |   |
| per minute) 1. Rale per minutes.  5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own which water has been applied and name of the own description of proportiation description of the possible. Each hall square represents 10 acres.  6. The means of withdrawing such water from the ground and tion of each well or other means of withdrawal. Currents drawal of groundwater. Act definitely known, but probably about 1918.  7. The depth of water table. 10. It.  7. The depth of water table. 10. It.  7. The depth of water table. 10. It.  8. The depth of each well or the general specifications of works for the withdrawal of groundwater. 5. Inc. digs. drilled to depth of 125. It.  8. The log of formations encountered in the drilling of each well if available. Not. available.  | or gallon               | (in miner's inches c          | mount of groundwater claime  | - 4                                       |  |   |
| 5. If used for irrigation, give the acreage and description of to which water has been applied and name of the own which water has been applied and name of the own which water has been applied and name of the own place of use, if possible. Each all square represents 10 acres.  6. The means of withdrawing such water from the ground antion of each well or other means of withdrawal. **Quittent of the well, wells, or other works drawal of groundwater.** **set definitely known, but probably shout 1918.**  The dopth of water table. **iQ.ft.**  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. **6 in. dis. drilled to depth of 125 ft.**  The log of formations encountered in the drilling of each well if available. **Not. available.**  |                         |                               |  | <b>*</b>                                  |  |   |
| to which water has been applied and name of the own  14. Sec. 2. T. L. R. 22 B  dicate point of appropriation of place of use, if possible. Each all square represents 10 acres.  6. The means of withdrawing such water from the ground antion of each well or other means of withdrawal. Currently characters of groundwater and completion of the construction of the well, wells, or other works drawal of groundwater. Act definitely known, but probably shout 1918.  The depth of water table. LO It.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6 in. dig. drilled to depth of 125 ft.  The log of formations encountered in the drilling of each well if available. Not available.   |                         |                               |  |   |  |   |
| to which water has been applied and name of the own  14. Sec. 2. T. L. R. 22 B  dicate point of appropriation of place of use, if possible. Each all square represents 10 acres.  6. The means of withdrawing such water from the ground antion of each well or other means of withdrawal. Currently characters of groundwater and completion of the construction of the well, wells, or other works drawal of groundwater. Act definitely known, but probably shout 1918.  The depth of water table. LO It.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6 in. dig. drilled to depth of 125 ft.  The log of formations encountered in the drilling of each well if available. Not available.   |                         |                               |  | 1   |  |   |
| dicate point of appropriation deplace of use, if possible. Each all square represents 10 acres.  6. The means of withdrawing such water from the ground and tion of each well or other means of withdrawal. Currents drawal of groundwater isct definitely known, but probably about 1918.  The depth of water table in fig. 12.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6 in. disc drilled to depth of 125 ft.  The log of formations encountered in the drilling of each well if available. Not available.   | I the land<br>er therec | and description of            | d for irrigation, give the acre  | 5.  |  |   |
| dieste point of appropriation d place of use, if possible. Each all square represents 10 acres.  6. The means of withdrawing such water from the ground and tion of each well or other means of withdrawal. Currents drawal of groundwater.  The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater.  The depth of water table. LO. 21.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater.  The log of formations encountered in the drilling of each well if available. Not available.   |                         |                               |  |   |  |   |
| The date of water table 10 fts.  The depth of water table 10 fts.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater 6 in dias drilled to depth of 125 fts.  The estimated amount of groundwater withdrawn each year. Nons.  The log of formations encountered in the drilling of each well if available. Not available.   |                         |                               |  |   | 4 R 22 E   | .1/4 Sec. 2   |
| The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater. Act definitially known, but probably shout 1918.  The depth of water table. LO. Lt.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. Size disa drilled to depth of 125 ft.  The log of formations encountered in the drilling of each well if available. Not available.   | •••••••                 |                               |  |   | ppropriation   | icate point o   |
| tion of each well or other means of withdrawal. Our entitle of the date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater. Act definitely known, but probably about 1918.  The depth of water table. 10. It.  So far as it may be available, the type, size and depth of each well or the general specifications of works for the withdrawal of groundwater. 6 in. dia. drilled to depth of 125 It.  The log of formations encountered in the drilling of each well if available. Not available.   | id the loca             | from the ground and           | neans of withdrawing such wat  | 6.  | ossible. Each  | place of use,   |
| The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater   | ly none                 | drawal Ourrentl               | f each well or other means of w  | <b>.</b>                                  | its in acres.  | ar square rep   |
| The date of commencement and completion of the construction of the well, wells, or other works drawal of groundwater   |                         |                               |  |   |  |   |
| O. The estimated amount of groundwater withdrawn each year   | •••••••                 | 918.                          | nown, but probably about   | dofinat                                   | dwater   | drawal of g   |
| 1. The log of formations encountered in the drilling of each well if available   | f any oth               | 918. ral specifications of    | d depth of each well or the g  | the type,                                 | dwater   | The depth of So far as it works for the                           |
|  | f any oth               | 718. ral specifications of    | d depth of each well or the good dia. drilled to depth                               | the type, undwater.                       | dwater   | The depth of So far as it works for the                           |
|  | f any oth               | 718. ral specifications of    | d depth of each well or the good dia. drilled to depth                               | the type, undwater.                       | dwater   | The depth of So far as it works for the                           |
|  | f any oth               | ral specifications of         | d depth of each well or the godine disa drilled to depth                             | the type, undwater                        | dwater ACL  ter table ACL  y be available, thdrawal of ground  mount of ground   | The depth of So far as it works for the                           |
|  | f any oth               | ral specifications of         | d depth of each well or the godine disa drilled to depth                             | the type, undwater                        | dwater ACL  ter table ACL  y be available, thdrawal of ground  mount of ground   | The depth of So far as it works for the                           |
|  | f any oth               | ral specifications of         | d depth of each well or the good dia. drilled to depth                               | the type, undwater windwater wired in the | ter table  | The depth of So far as it works for the                           |
| 2. Such other information of a similar nature as may be useful in carrying out the policy of this act  | f any oth               | ral specifications of         | d depth of each well or the good dia. drilled to depth                               | the type, undwater windwater wired in the | ter table  | The depth of So far as it works for the                           |
| reference to book and page of any county record None.  | f any other             | ral specifications of 125 ft. | d depth of each well or the good dia. drilled to depth  of each well if available No | the type, undwater wired in the           | ter table 10 fly be available, the thornwal of ground ations encountered transfer at the trans | The depth of So far as it works for the The estimate The log of f |
|  | f any other             | ral specifications of 125 ft. | d depth of each well or the good dia. drilled to depth  of each well if available No | the type, undwater wired in the           | ter table 10 fly be available, the thornwal of ground ations encountered transfer at the trans | The depth of So far as it works for the The estimate The log of f |
| Signature of Owner December 28, 19   | f any other             | ral specifications of 125 ft. | d depth of each well or the good dia. drilled to depth  of each well if available No | the type, undwater wired in the           | ter table 10 fly be available, the thornwal of ground ations encountered transfer at the trans | The depth of So far as it works for the The estimate The log of f |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANALSS.
COUNTY OF STILLWATER S.

I hereby certify that the above instrument was had and indexed in this office on the 30th day of December. /. D. 1963 , at 8:15 o'cleck A ... M. Gertrude H. Colhoun

STILLWATER COUNTY
STATE OF MONTANA

File No. 184196

Other information

12.

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Twp 4H, Rge 22 E

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

BROADVIEW, MONTANATE ENGINEER of 1. County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: Sec. 14 Sec. 3 Sec. 23 4 Sec. 10 Sec. Sec. x X X WELLS No. 1 No. 2 No. 4 No. 5 No. 6 No. 3 Not in Not in Domestic & Not in use Basis of stock Beneficial Use stock use use at present stock Approx date of 1910 1915 about 1908 1943 about 1918 1915 Use How continuous? not in use not in use not in use summer continuous summer 4. Amount claimed in miner's inches or 10 GPM 50 GPM 10 OPM unknown unknown gallons per min. unknown none none none none none 5. Acres irrigated none Description Name of Owner ".P.Hanser J.P.Hanser J.P.Hanser J.P. Hanser J.P. Hanser J.P.Hanser Location of Well SENW sełnwł NEANWA NE NE nwłseł SEASEA Means of With-Pump Not in use None Pump drawal Elec. Jack None Gas Motor 7. Date-Commencement 1915 1910 about 1918 1943 1915 about 1908 Date-Completion about 1918 1943 1915 1910 1915 dont know Depth of water 3 feet from top 40 feet 30 feet 35£t 10 ft table 4 feet wide 6 inch 6 inch 6 inch 6 inch Type size depth or specifications 5 Inch 9. 90 feet 12 feet deep 480 feet 135 feet of works 122 feet 60 feet Estimated amount 300,000 gal 500,000 gal none none none 600,000 withdrawn annuall Log, if available N.A. N.A. N.A. N.A. N.A. N.A.

| Signature | of | owner_ |      |     | indown the desirate and protect the part of the company of the com |
|-----------|----|--------|------|-----|--|
|           |    | Date   | Feb. | 14, | 1963   |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANALS.

COUNTY OF STULLVATER S.

I hereby certify that the above instrument was tood and indexed in this critice on the 14th day of Jedanassa.

A. D. 1963., at 1120. Study A. M.

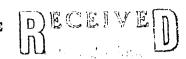
Grettrude H Calhoun

T & North 22 East

County Stillwater

DUPLICATE

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



# Declaration of Vested Groundwater Rights STATE ENGINEER (Under Chapter 237, Montana Session Laws, 1961)

| 43T A  | of Broadview   |
|--|--|
|  | (Address) (Town)State of   |
| County of  | cording to the Montana laws in effect prior to January 1, 1962, as fol-  |
| N  | 2. The beneficial use on which the claim is based  |
|  | stock & domestic   |
|  | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  |
| E  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)   |
| s  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner   |
| icate point of appropriation   | thereof no irrigation  |
| d place of use, if possible.<br>ch small square represents 10<br>res.  | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  |
| The date of commencement and co  | ompletion of the construction of the well, wells, or other works for with-   |
|  | 1915   |
|  |  |
| The depth of water table   | type, size and depth of each well or the general specifications of any   |
| The depth of water table  So far as it may be available, the tother works for the withdrawal of drilled 6" 175 £   | type, size and depth of each well or the general specifications of any groundwater   |
| The depth of water table   | type, size and depth of each well or the general specifications of any groundwater  t deep  water withdrawn each year 300,000  in the drilling of each well if available   |
| The depth of water table   | type, size and depth of each well or the general specifications of any groundwater to deep.  water withdrawn each year 300,000   |
| The depth of water table  So far as it may be available, the toother works for the withdrawal of drilled 6" 175 f  The estimated amount of groundy  The log of formations encountered not avail  Such other information of a similar | type, size and depth of each well or the general specifications of any groundwater  t deep  water withdrawn each year 300,000  in the drilling of each well if available   |
| The depth of water table  So far as it may be available, the tother works for the withdrawal of drilled 6" 175 f  The estimated amount of groundy  The log of formations encountered not avail  Such other information of a similar  | type, size and depth of each well or the general specifications of any groundwater  t deep  water withdrawn each year 300,000  in the drilling of each well if available  able  ar nature as may be useful in carrying out the policy of this act, including |
| The depth of water table  So far as it may be available, the toother works for the withdrawal of drilled 6" 175 f  The estimated amount of groundy  The log of formations encountered not avail  Such other information of a similar | type, size and depth of each well or the general specifications of any groundwater  t deep  water withdrawn each year 300,000  in the drilling of each well if available  able  ar nature as may be useful in carrying out the policy of this act, including |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

स्त्री है के सम्बद्धार न

(2) 本の本ののできる。

GOUNTY OF STALLWATER ...

I hereby carrify that the above instrument was fixed and indexed in this office on the Zee day of Juste A. D. 1962, at 8:20 0 clock a M. Sestrule 7+ Calhaur County recorder

File No. 182421

DUPLICATE

THI R 22 East

County Riffing to 1

STATE OF MONTANA

#### ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

STATE ENGINEER

#### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | Owner Jana Latte Address Black de Contractor (if any)   |
|--|---|
|  | Address of Contractor   |
| **   | Date Started Date Completed   |
| W I I I I I I I I I I I I I I I I I I I                        | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.  Additional Spring of the substitution |
|  | tent estimate approximate lengths of periods of use   |
| Indicate point of appropriation and place of use, if possible. | Have no way a Caterning  and glors  Signature of Owner Leargeana Tother  Date May 25-6-   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

File No. 182421

DUPLICATE Show I

County BELLET TED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| 1                |                                 |                      | Owner Jon Jum Lather Address Broadniss   |
|------------------|---------------------------------|----------------------|--|
|                  |                                 |                      | Owner July James July Tiddress July Tiddress July Tiddress July Tiddress July Tiddress Tiddre |
|                  |                                 |                      | Contractor (if any)  |
|                  | g.                              |                      | Address of Contractor  |
|                  |                                 |                      | Date Started Date Completed  |
|                  | Ń                               |                      | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to  |
|                  |                                 | 1                    | water when applicable  |
|                  |                                 |                      | 그리는 그 전달 한 점점 그리고 (基準)를 하는 사람들이 되었다. 그런 사람들은 지수는 사람들이 되었다. 그런 사람들이 가장 사람들이 되었다. 그런 사람들이 되었다.   |
|                  |                                 |                      | natural your goffening   |
|                  |                                 |                      |  |
|                  |                                 |                      |  |
|                  |                                 |                      |  |
|                  |                                 |                      | Quantity of water developed and used with explanation of meth-   |
| _                |                                 |                      | od used to measure or estimate such amount. If use is intermit-  |
|                  | Sec7 T.                         |                      | tent estimate approximate lengths of periods of use  |
| licate<br>d plac | point of app<br>e of use, if po | ropriation<br>ssible | Have no way a delermin   |
|                  |                                 | 4                    | Have no way a cletermine<br>amount of flow   |
|                  |                                 |                      |  |
|                  |                                 | 1.4 July 2.5         |  |
| 1.574            |                                 |                      | Signature of Owner Leargeana Stotken   |
|                  |                                 |                      | Signature of Owner Services  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1874-1

where E is the second constant E in E in E , E is the second constant E in E , E in E , E is the second constant E in E .

| STATE OF MO<br>COUNTY OF STAL<br>1 hereby certify | that ti | hinde of   | المارية<br>-institu |
|---|---------|------------|---------------------|
| on the 26 day A. D. 196.7 at.                     | / of    | him        | 4                   |
| Gertrude A  |         | lhou       |                     |
| By Transmit                                       |         | TY RECORDS |                     |

STILLWATER COUNTY STATE OF MONTANA Stillweber - 915

185505

File No. ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Twp LN, Rge 22 E

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

ECEIVE N SEP 5 1963

| L.       | Helen F Hanser                                       |   |                                  | of Bro                            | achriqu Non | tSTATE E |       |
|----------|--|---|----------------------------------|-----------------------------------|-------------|----------|-------|
|          | County of Stillwat<br>Montana laws in ef             | er, State o<br>fect prior                             | f Montana,<br>to January<br>No 2 | have appropr                      | iated groun |          |       |
|          | -  | Sec. 15   | Sec. 9                           | Sec.                              | Sec.        | Sec.     | Sec.  |
|          |  | - x   | x                                |                                   |             |          |       |
|          | WELLS  | No. 1   | No. 2                            | No. 3                             | No. 4       | No. 5    | No. 6 |
| •        | Basis of<br>Beneficial Use                           | Household<br>stock                                    | Household<br>&<br>stock          |                                   |             |          |       |
| •        | Approx date of<br>Use<br>How continuous?             | 1952  | 1954                             |                                   |             |          |       |
| l•       | Amount claimed in miner's inches or gallons per min. | 10 gal<br>per min                                     | 10 gal<br>per min                |                                   |             |          |       |
| •        | Acres irrigated<br>Description                       | lawn  | lawn                             |                                   |             |          |       |
| _        |  | Helen manse   | r Helen Ha                       | ser                               |             |          |       |
| •        | Location of Well                                     | SE4SW4  | SF4NW4                           |                                   |             |          |       |
| •        | Means of With-<br>drawal                             | Sub-mergibl<br>pump                                   | e Sub-mergi<br>pump              | ble                               |             |          |       |
| <b>,</b> | Date-Commencement                                    | 1952  | 1954                             |                                   | <u> </u>    |          |       |
|          | Date-Completion                                      | 1952  | 1954                             |                                   |             |          |       |
| 3.       | Depth of water                                       | 550   | 555                              |                                   |             |          |       |
| ₹•       | Type size, depth or specifications of wayks          | 6" cased<br>drilled                                   | 6" cased drilled                 |                                   |             |          |       |
| ۰,       | Estimated amount withdrawn annuall                   | 1,000,000   | 1,000,000                        |                                   |             |          |       |
| l.       | Sog, if available                                    | Lekoy Johns<br>both wells<br>file a log<br>dr. Welch, | and was survith the st           | prosed to<br>sate.<br>of Billings |             |          |       |
| .2.      | Other information                                    | 1   |                                  |                                   |             |          |       |

Signature of owner The Homes

Date September 3rd. 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA ss.

I hereby certify that the above instrument was fixed and indexed in this office on the 2ad day of September

A. D. 1950, at 130 o'clock M.

COUNTY RECERDER

By \_\_\_\_\_ Deputy

RECEIVED

3 GW 3 Revised 1969

205894 19 18/2

County Tillnorthy

## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RES. DURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|  | Owner Odent Marese Y San Inc                                    |
|--|---|
| For Administrator's Use                | Address At 1 Ban 48 Brancow Mantana                             |
| File 205894                            | Contractor (if any)   |
| Nov. 13,1912 2:019, m.                 | Address of Contractor   |
| GW 1                                   | Date Started 2012 1212 Date Completed 26 13 1712                |
|  | Describe means of obtaining groundwater (as by sub-irrigation,  |
|  | developed spring, drains, etc.)                                 |
|  | sexualed total orand tanked                                     |
|  | + be word   |
| N                                      |   |
|  | 2. Means of withdrawing water (gravity, pump, canal, etc.)      |
|  | JANKATY   |
|  | 3. Depth of water table   |
| E                                      | 4. Use of the water   |
|  |   |
|  | 5. Amount of groundwater claimed (in miner's inches or gallons  |
| s s                                    | per minute) 10 galla galla serente                              |
|  |   |
| T                                      | 6. If used for irrigation, give number of acres and description |
| <u>5</u> <del>W</del>                  | of land   |
| INDICATE DOINT OF A PROCORDIATION      |   |
| AND PLACE OF USE, IF POSSIBLE.         |   |
| Elevation of spring, if known or esti- | 7. Estimate amount of water used each year                      |
| maled                                  |   |
|  | 8. Months of year spring flows                                  |
|  | <u></u>   |
|  |   |
|  | Signature of Owner  |
|  | Date  |

more described and the server

to selection and profession of bereits

÷.

\$1000 C 18114

of the telephone of the

ा हिल्ला कार्य के हैं(है)

STATE OF MONTANA (a. COUNTW OF STILLWATER)

I hereby certify that the above instrument was tied and indexed in this office on the \_\_\_\_\_ day of \_\_\_NOV\_13-1972 A. D. 195 .... at 2190. 0'0'00 P. M.

Thelma Show

COUNTY REJURGER

ECO OF STATE OF STATE OF STATE

|           | _   |   |
|-----------|---|---|
| GW 2      |   | 14  |
| File No   | 185561  | T Hy B 22   |
| DUPLI     | CATE  | County Stillwater   |
|           |   | ADMINISTRATOR OF GROUNDWARER CODE IVE   |
|           | Top of Ground   | OFFICE OF STATE ENGINEER  |
|           | (Elev. above sea level. 3650)                                 | Notice of Completion of Groundwater   |
| 0         | yellow send stone   | Appropriation by Means of WellE ENGINEER  |
| to        | yellow sund serve   | (Under Chapter 237, Montana Session Laws, 1961)   |
| 40        | Owne  | er Ochal S. Dreent Sondies Broodvin, Mont.  |
| 10        | m / Drill   | er fol Place Address Shawmat, Mont.   |
| to        | yellow sand clay. Date  | of Notice of Appropriation of Groundwater   |
| 23        | Date  | well started July 13 63 Date Completed July 31, 1963  |
| 22        | Type  | of well dille Equipment Used Stel tool  |
| 23        | soiled zellon sandstone (di                                   | ug, driven, bored or (Churn, drill, rotary or other)  |
| 37        |   | er Use: Domestic 🔲 Municipal 🗍 Stock 💢 Irrigation 🗍   |
| 77        |   | Industrial Drainage Other   |
| 13/       | acry slubs shale strat  | Indicate on the diagram the character and thickness of the different a met with in drilling, such as soil, clay, shale, gravel, rock or sand, |
| 41        |   | Show depth at which water is encountered, thickness and character of er-bearing strata and height to which the water rises in the well.       |
|           | Size  | Size and From To papers   |
| 7/        | arm she sing shale. Drilled Hois                              | Weight of (Feet) (Feet) PERFORATIONS  Casing Kind From To  Size (Feet) (Feet)   |
| 47        | 1   | 20ge 0 180 1 VI   |
|           | in  | gel. Time 2016 56 59  |
| 47        | 0 6 6   | 65 68   |
| 47<br>180 | clayget stol.   | 95 98   |
| 780       | N   | Static Water Level for non-flowing Wellfeet.  |
| _         |   | Shut-in Pressure for Flowing Well   |
|           |   | Pumping Water Level 180 feet at 5 gal. per minute.  |
| -         |   | Discharge in gal, per min. of flowing well  |
|           | W E   | How Tested Bailer Length of Test until flow   |
|           |   | Remarks: (Gravel packing, cementing, packers, type of shutoff, loca-  |
| -         | <u> </u>  | tion of place of use of groundwater if not at well, and any   |
| <b> -</b> | s   | other similar pertinent information, including number of  |
|           | 5W 1/4 1/4 Sec. /4 T42/R 22                                   | acres irrigated, if used for irrigation)  |
| _         | Indicate location of well and place of use, if possible. Each | gas at 33 & Hen for 3 his<br>then water came in on  |
| -         | small square represents 10 acres.                             | men when same we one  |
| 18        | Show exact depth of bottom.                                   | yas passage on I MIN P I for  |
| 1         | - Show orace nober or socioni                                 | Driller's License Number  |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Driller's Signature

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA ss.

COUNTY OF STILLWATER ss.

I hereby certify that the above in trument was filed and indexed in this office on the 2 day of Sept.

A. D. 1956 3, at 11.30 cock a M.

COUNTY RE. MODER

By Serie Surland Deputy

County Stillwater T 松文主。图72

Top of Ground

From To (Feet)

DRILLER'S LOG

gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

(Elev. above sea level)

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MANAGEMENT OF A Indicate the character, color, thick-MONTANA WATER RESOURCES BOARD MANAGEMENT OF THE COLOR MANAGEMEN

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

|         |         | -   |         |         |       |      |    |          |
|---------|---------|-----|---------|---------|-------|------|----|----------|
| (Linder | Chapter | 237 | Montana | Section | i awe | 1061 | 24 | amondad' |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in

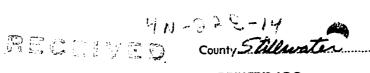
|   | well is locat                           |                          |              |                       |  |  | _0             | <b>2</b> !2   | top sott                   |           |
|---|---|--------------------------|--------------|-----------------------|--|--|----------------|---------------|----------------------------|-----------|
| Please answ                             | ver all quest                           | ions. If n               | not applica  | able, so sta          | te, otherwis                                   | se the                                 | 2%             | 5             | brown sandstone            |           |
| rorm may r                              | pe returned.                            |                          |              |                       |  |  | 5              | 7             | paa gravol                 |           |
|   |   |                          |              |                       |  |  | 7              | 37            | brown sandstone            | _         |
| Owner 9                                 | odenk. Dra                              | ere As                   | 9DA          | For Admi              | nistrator's U                                  | lee 1                                  | 37             | 154           | urev sandy shale(1 gom     | <u>}_</u> |
|   | •                                       |                          | nc.          |                       |  | , <u>se</u>                            |                | 270           | grey shale(2 gom)          |           |
| Address . <i>Bl</i>                     | nady taw.                               | ME                       | 1            | ile20.5.2             |  |  | <u> 570</u>    | 336           | grey sandy shaladailt      |           |
|   |   |                          | J.           | Mar. 13.1             | 1922 11  | 10000                                  | 338            | 367           | arev shale                 |           |
|   |   |                          |              | r                     | + - 4 - 64 4 4 /                               | ×1.0/1/2                               | 367            | 378           | grey shale                 |           |
| Date well s                             | started 10                              | 2+7+72.                  | lo           | W 1                   |  |  |                | 383           | grey silts#one (wtr)       |           |
|   |   |                          |              |                       |  |  |                | 410           | gray shale&siltstone(w     | Ĺ         |
|   | pleted1                                 |                          |              |                       |  |  | 470            | 450           | grey shale                 |           |
| Type of we                              | u <u>Priti</u>                          | led                      |              |                       |  |  | coul           | dn! t         | ball hale below 320 Ft.    |           |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •••••••••••••••                         | •••••••••••              | (Du          | g, driven, bored      | or drilled)                                    | ······································ |                |               |                            |           |
| Equipment                               | used Ros                                | tary                     |              |                       | y or other)                                    | •••••                                  |                |               |                            |           |
| Malaina I Inn                           | Damastia                                | - M                      |              | for the second of the |  |  |                |               |                            |           |
| water Ose:                              | Domestic                                | L Mui                    | nicibai []   | STOCK P               | 'Irrigati                                      | on 📋                                   |                |               |                            |           |
| Inde                                    | ustrial 🔲                               | Drainage                 | ☐ Of         | her 🗆*                | Garden/Lav                                     | wn 🗆                                   | <br>           |               |                            |           |
|   | l .                                     |                          |              |                       |  | _                                      |                | <del></del>   |                            |           |
|   |   |                          |              |                       |  |  |                |               |                            |           |
| USE: It use<br>state                    | ed for irrig<br>number of               | jation, ind<br>acres and | dustrial, d  | arainage of           | other. Ex                                      | xplain,                                |                |               |                            |           |
|   |   |                          |              |                       |  |  |                |               |                            |           |
| and A                                   | Addition)                               |                          | •••••        | ••••••                |  |  |                |               |                            |           |
|   |   | ¥                        |              |                       |  |  |                |               |                            |           |
| ESTIMATED                               | ANNUAL V                                | MITHDRAY                 | NAL          |                       |  |  | <u> </u> — — . | <b></b> -     |                            |           |
| Size of<br>Dalled<br>Hole               | Size and<br>Weight                      | From (Feet)              | To<br>(Feet) |                       | PERFORATION                                    | ve                                     | <del></del>    |               |                            |           |
| Hole                                    | of Casing                               | (E eet)                  | (Feet)       | Kind                  |  |  |                | <del> </del>  |                            |           |
|   |   |                          | ļ            | Size                  | From<br>(Feet)                                 | To<br>(Feet)                           | <u> </u>       | <del></del>   |                            |           |
| 77/8                                    | ]                                       | ,                        | ł            | }                     | }  |  |                | <del></del>   | <del> </del>               |           |
|   | ]                                       | ı                        | }            | ]                     |  | 1                                      | ļ              |               |                            |           |
| 6 3/4                                   | 6 5/8                                   | +1%                      | 2%           |                       |  |  |                |               |                            |           |
| W Wy                                    | 17.2 16                                 |                          | Jik          |                       |  | 1                                      |                |               | :                          |           |
|   | { * * * * * * * * * * * * * * * * * * * |                          |              | n3416                 | 40   | 60                                     |                | † <b></b>     |                            |           |
| <b>5 5/</b> 2                           | 4/2                                     | -10                      | 450          | 112 603               | 120  | 240                                    |                |               |                            |           |
|   | 200 lb.                                 |                          |              |                       | 412  | 446                                    | ·              |               |                            |           |
|   | N                                       |                          |              |                       |  |  |                | L             |                            |           |
|   |   |                          |              |                       |  | ft.*                                   |                |               |                            |           |
|   | l l                                     |                          |              |                       |  | 3 <i>2</i> 9ft.*                       |                | L             |                            |           |
| }                                       |   |                          |              |                       |  | per minute                             |                | <u> </u>      |                            |           |
| -   ;                                   | ×                                       |                          |              |                       | ₹minutes af                                    | ter pumping                            | J              |               |                            |           |
| 7/7                                     |   |                          | beg          |                       |  |  |                | ļ             |                            |           |
| '"                                      | l l                                     |                          | — ×ΛΛ        | easured fro           | m ground                                       | level.                                 |                | <u> </u>      |                            |           |
| 1 1                                     | 1                                       |                          | We           | ll develope           | d by bai                                       | e a Lost F L                           | •]             | ļ             |                            |           |
|   |   |                          |              | 6                     |  |  |                | <b></b> -     |                            |           |
|   |   |                          |              |                       |  | HF                                     |                | <del></del> - |                            |           |
| ;                                       |   |                          |              |                       |  | , cementing                            | ·              | <b>↓</b>      | <b></b>                    |           |
|   | S                                       |                          | pac          | kers, type            | ot shutott)                                    |  | •              | ļ             | <u> </u>                   |           |
| 5151                                    | . NF                                    | 44                       |              | •••••                 | · • • • • • • • • • • • • • • • • • • •        |  | ·              | <b>.</b>      |                            |           |
| - 604                                   | 4                                       | 227                      |              |                       |  |  | ·]             | <del> </del>  |                            |           |
| T4/1                                    | <u>N</u> R                              | _                        |              |                       |  | •••••                                  | ·              | <del> </del>  | <b></b>                    |           |
|   | Š                                       | V                        | •            |                       |  |  | ``             | <del> </del>  |                            |           |
| INDICATE                                | LOCATION                                | OF WEL                   | L AND P      | LACE OF               | USE, IF PO                                     | SSIBLE.                                | ·              | <u> </u>      | <del></del>                |           |
| EACH SM                                 | ALL SQUARE                              | REPRESE                  | ENTS/140/    | ACRES.                | 4  |  | <del></del>    | +             |                            |           |
|   |   | אהחא                     | 7/1          | auga                  | 1  |  |                | +             |                            |           |
| Driller's Si                            | gnature                                 | The l                    | Y XT         |                       | <i>s</i> • • • • • • • • • • • • • • • • • • • | ••••••                                 |                | <del> </del>  |                            |           |
|   |   | المستشيدة                | a.e.         | 59023                 |  |  |                | <del> </del>  |                            |           |
| Driller's A                             | ddressf.                                | isnioi                   | - <b>9</b>   | 33460                 | ••••••   |  | i              | <del></del>   |                            | _         |
|   |   |                          |              |                       | ~  | 0                                      | 4              | 50            | Show exact depth of bottom |           |
|   |   |                          |              | LICENS                | E NO2  |  | •              |               | aspin or bonom             |           |

STATE OF MONTANALS.

I hereby certify that the above instrument was fired and indexed in this office on the \_\_\_\_\_ day of \_\_\_NOV 13 1972 1. 0. 195 ...... at 11.10 o'cleck... A. 14.

COUNTY RECORDER

Especially was referred to the State



STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE

## APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

1347 1372

Indicate the character, color, thick-MONTANA WATER RESOURCES BOARD CONTROL OF COMPLETION OF GROUNDWATER AND CONTROL OF CONTROL height to which water rises in well.

DRILLER'S LOG

| (Under Cl   | hapter 237   | Montana                           | Session L  | aws, 1961,   | as amend  | ea)  | Top of        | Ground          | (Elev. above sea level)   |  |
|---|--|-----------------------------------|--|--|---|--|---------------|-----------------|---|--|
| This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, inst copy to be retained by driller.  Please answer all questions. If not applicable, so state, otherwise the |  |                                   |  |  |   |  |               | T'.<br>(If tet) |   |  |
|   | er all quest   | tions. If n                       | . ,  |  |   |  |               |                 |   |  |
| Owner West These Kons of For Administrator's Use  |  |                                   |  |  |   |  |               |                 |   |  |
| Address Pt. 1 Box 48 File 205890  |  |                                   |  |  |   |  |               |                 | ا النبية والتناة والتناة النباط والتناء |  |
| BROOK   | TYICH, A   | You tan                           | A 7  | Nov. 13,1  | 1922 15   | 1.5pm.   |               |                 | may may alway orang produce paga palaga agai kalam dalah  |  |
| Date well s   | started  | 17.13,1                           | <i>972</i> G   | w 1  | ***************************************                   |  |               |                 |   |  |
| comp  | pleted :22   | v. 13 . 14                        | 172  |  |   |  |               |                 | » قالم 1960 فيبات فضاع والله فيسم القلت منتية مسيع وياس ويور سيدي بينا \$ سرار فيزم فينم فسيد ويسد              |  |
| Type of we  | 11 <i>[]</i>   | kiren.                            | (Dug   | , driven, bored  | or drilled)   |  |               |                 |   |  |
| Equipment   | used   | ************                      | (C)  | urn drill, rotan   | or other)   |  |               |                 | ania sing anga yaan kana gana paga baga baha gana cama anan mpa gami kanil dalah adal da                        |  |
| Water Use:  |  |                                   | nicipal 🔲  |  |   |  | <del>co</del> | ATE O           | F MONTANA   |  |
| Indu  | ustrial 🔲  | Drainage                          | ☐ Oth  | er 🗀*  | Garden/Lav  | wn 🗀   |               | herety          | certify that the above instru-  |  |
| *Douguilles   |  |                                   |  |  |   |  |               |                 | end and indexed in this office  |  |
| *Describe USE: If use   |  |                                   |  |  |   |  |               |                 | WAY 13.1972   |  |
| state i   | number of  | acres and                         | location o   | or other da  | ta (i.e. Lot,   | Block  |               | F. (33          | , 31.1.145.0'cluck. P.M.  |  |
| and A   | Addition)  | ••••••                            |  |  |   |  |               | V-1- **         | Elder & hand  |  |
|   |  |                                   |  |  |   | ••••••   |               |                 | COUNT RECORDER  |  |
| ESTIMATED ANNUAL WITHDRAWAL   |  |                                   |  |  |   |  |               |                 |   |  |
| ESTIMATED   | ANNUAL V   | WITHDRAY                          | VAL  |  |   |  | - Bu          |                 |   |  |
| Size of<br>Drilled  | Size and<br>Weight   | WITHDRAN<br>From<br>(Feet)        | To (Feet)  | <del></del>  | ERFORATION  |  | - 124.        |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and<br>Weight<br>of Casing                                  | From                              |  | <del></del>  |   |  | - Ro.         |                 |   |  |
| Size of<br>Drilled  | Size and<br>Weight   | From                              | To<br>(Feet)   | r<br>Kind  | ERFORATION  | NS To  | No.           |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and<br>Weight<br>of Casing                                  | From                              | To<br>(Feet)   | r<br>Kind  | ERFORATION  | NS To  |               |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and<br>Weight<br>of Casing                                  | From                              | To<br>(Feet)   | r<br>Kind  | ERFORATION  | NS To  | - 124         |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and<br>Weight<br>of Casing                                  | From                              | To<br>(Feet)   | r<br>Kind  | ERFORATION  | NS To  | Rec           |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and Weight of Casing  | From                              | To<br>(Feet)   | r<br>Kind  | ERFORATION  | NS To  | Rec           |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and<br>Weight<br>of Casing                                  | From                              | To<br>(Feet)<br>-5'5'  | Kind<br>Size   | ERFORATION<br>From<br>(Feet)                              | To (Feet)  |               |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and Weight of Casing  | From                              | Stati  | Kind<br>Size<br>c water lev<br>ping water  | From (Feet)   | 7ft.*  |               |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and Weight of Casing  | From                              | Stati  | Kind<br>Size<br>c water lev<br>ping water  | From (Feet)  /elgallons                                   | To (Feet)  7 ft.* per minute   |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  | From                              | Stati  | c water lev  | From (Feet)  /elgallons                                   | 7ft.*  |               |                 |   |  |
| Size of<br>Drilled<br>Hole  | Size and Weight of Casing  | From                              | Stati<br>Pum<br>at<br>mea<br>begs<br>*Me                                       | c water level ping water sured   | From (Feet)  /elgalions minutes afi                       | 7 (Feet)  7 ft.*  512 ft.*  per minute, ter pumping                      |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  | From                              | Stati<br>Pum<br>at<br>mea<br>begi  | c water leveloped from the sured fro | From (Feet)  /elgalions minutes afi                       | 7 (Feet)  7 ft.*  512 ft.*  per minute, ter pumping                      |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  | From                              | Stati<br>Pum<br>at<br>mea<br>begi<br>*Me<br>Well<br>for<br>Pow                 | c water leveloped sured from developed   | relgalions minutes aft bydi by                            | 7 ft.*  per minute ter pumping level.                                    |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  | From                              | Stati<br>Pum<br>at<br>mea<br>begg<br>* Me<br>Well<br>for<br>Pow<br>Rem         | c water leveloped and developed arks: (Graveloped arks: (Gravelope | relgalions minutes afi d byhours. Pump /el packing        | 7 (Feet)  7 ft.*  50 ft.*  per minute, ter pumping level.  HF, cementing |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  | From                              | Stati<br>Pum<br>at<br>mea<br>begg<br>* Me<br>Well<br>for<br>Pow<br>Rem         | c water leveloped and developed arks: (Graveloped arks: (Gravelope | relgalions minutes afi d byhours. Pump /el packing        | 7 ft.*  per minute ter pumping level.                                    |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  N  N  N  S  NEN  S                    | From (Feet)                       | Stati<br>Pum<br>at<br>mea<br>bega<br>* Me<br>Well<br>for<br>Pow<br>Rem<br>pack | c water leveloped and developed arks: (Graveloped arks: (Gravelope | relgalions minutes afi d byhours. Pump /el packing        | 7 (Feet)  7 ft.*  50 ft.*  per minute, ter pumping level.  HF, cementing |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  | From (Feet)                       | Stati<br>Pum<br>at<br>mea<br>bega<br>* Me<br>Well<br>for<br>Pow<br>Rem<br>pack | c water leveloped and developed arks: (Graveloped arks: (Gravelope | relgalions minutes afi d byhours. Pump /el packing        | 7 (Feet)  7 ft.*  50 ft.*  per minute, ter pumping level.  HF, cementing |               |                 |   |  |
| Size of Drilled Hole  | Size and Weight of Casing  N  N  N  N  N  N  N  N  N  N  N  N  N | From (Feet)5                      | Stati<br>Pum<br>at<br>mea<br>begi<br>*Me<br>Well<br>for<br>Pow<br>Rem<br>pack  | kind<br>Size   | relgalions minutes aft byhoursPumpvel packing of shutoff) | 7 ft.*  50 ft.*  50 ft.*  per minute, ter pumping level.                 |               |                 |   |  |
| Size of Drilled Hole  43  INDICATE EACH SMA   | Size and Weight of Casing  N  N  N  N  N  N  N  N  N  N  N  N  N | From (Feet)  -5  OF WELLE REPRESE | Stati Pum at mea begi *Me Well for Pow Rem pack                                | kind<br>Size   | rel   | 7 ft.*  50 ft.*  per minute, ter pumping level.  HF, cementing           |               |                 |   |  |
| Size of Drilled Hole  43  INDICATE EACH SMA   | Size and Weight of Casing  N  N  N  N  N  N  N  N  N  N  N  N  N | From (Feet)  -5  OF WELLE REPRESE | Stati Pum at mea begi *Me Well for Pow Rem pack                                | kind<br>Size   | rel   | 7 ft.*  50 ft.*  per minute, ter pumping level.  HF, cementing           |               |                 |   |  |
| Size of Drilled Hole  43  INDICATE EACH SMA   | Size and Weight of Casing  N  N  N  N  N  N  N  N  N  N  N  N  N | From (Feet)  -5  OF WELLE REPRESE | Stati Pum at mea begi *Me Well for Pow Rem pack                                | kind<br>Size   | rel   | 7 ft.*  50 ft.*  per minute, ter pumping level.  HF, cementing           |               |                 |   |  |

... LICENSE NO.....

60' Show exact depth of bottom

181335 File No.

DUPLICATE

T. 4 NortB 22 E. County. Stillwater

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

#### **Declaration of Vested Groundwater Rights**

| County of Stillwater  State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:  2. The beneficial use on which the claim is based demestic use and for a tock  3. Date or approximate date of earliest beneficial use; and how continuous the use has been prior to purchase in 1913 and believed to be a bout 1925; use has been continuous   | 1                      | esse C &   |  |  |  | of Brosdview (Town)   |
|--|------------------------|--|--|--|--|---|
| have appropriated groundwater according to the Montana laws in effect prior to January 1, 1982, as follows:  2. The beneficial use on which the claim is based .domestic use and for stock  3. Date or approximate date of earliest beneficial use; and how continuous the use has been .prior.to.purchase in 1943 and beliawed to be a bout 1925; use has been .continuous the use has been .prior.to.purchase in 1943 and beliawed to be a bout 1925; use has been .continuous the use has been .prior.to.purchase in 1943 and beliawed to be a bout 1925; use has been .continuous the use has been .prior.to.purchase in 1943 and beliawed to be a bout 1925; use has been .continuous the use has been .prior.to.purchase in 1943 and beliaved to be a bout 1925; use has been .continuous the use has been .prior.to.purchase in 1943 and beliaved to be a bout the acreage and description of the lands to which water has been applied and name of the own thereof.  5. If used for irrigation, give the acreage and description of the cost water has been applied and name of the own thereof.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal location of each well or other works for the withdrawal of groundwater.  7. The date of commencement and completion of the construction of the well, wells, or other works for the withdrawal of they were .drilled about 1925.  8. The depth of water table 30 to 35 feet  9. So far as it may be available, they, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater.  1. drilled about 6. Inch approx 75 feet deep  10. The estimated amount of groundwater withdrawn each year 1-200,000 2-30,000  11. The log of formations encountered in the drilling of each well if available log information not available.  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record and and recorded book 11 page .15.  14. The be |                        | County of  | St   | illwater   | ) <u> </u>   | State of <b>Montana</b>   |
| 2. The beneficial use on which the claim is based domestic use and for stock  3. Date or approximate date of earliest beneficial use; and how continuous the use has been prior to purchase in 1943 and beliaved to be a bout 1925; use has been continuous the use has been applied and name of the own thereof  4. The amount of groundwater claimed (in miner's inches or gallot per minute) 10 gallons.  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own thereof  8. Macro of use, if possible.  8. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal location of each well or other means of withdrawal location of each well or the well, wells, or other works for withdrawal of groundwater withdrawal |                        | have appr  | opriate  | d groundwater  | accordin   | ng to the Montana laws in effect prior to January 1, 1962, as   |
| 2. The beneficial use on which the claim is based .domestic.use and for stock 3. Date or approximate date of earliest beneficial use; and how continuous the use has been .prior to purchase in 1943 and believed to be a look 1925; use has been continuous  4. The amount of groundwater claimed (in miner's inches or gallot per minute) .10 gallons  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own thereof  5. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal location of each well or other means of withdrawal wells. with set pumps two walls within a block of each other in SEISHASE.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater .both wells. were .1n use when we purchased the proparty. in 1943 walls within a block of each other in SEISHASE.  8. The depth of water table 30 to 35 feet.  9. So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater 1. drailed, about 5. Inch. sprox 75 feet. deep 2. drailed, about 6. Inch. sprox 75 feet. deep 2. drailed, about 6. Inch. sprox 75 feet. deep 2. drailed, about 6. Inch. sprox 75 feet. deep 1. Groundwater withdrawn each year 1. 200,000 2. 30,000 1. The log of formations encountered in the drilling of each well if available 10g. information not. available 10g. information not. available 10g. independent of the policy of this act, including reference to book and page of any county record dead to land recorded book 11 page .75 11 dead was order 11 dead of the policy of this act, including reference to book and page of any county record dead to land recorded book 11 page .75 11 dead 11 dead was order 12 dead 12 dea   |                        | 10 (10)  | N  |  |  |   |
| 3. Date or approximate date of earliest beneficial uses in 1913 and believed to be a bout 1925; use has been continuous the use has been prior to purchase in 1913 and believed to be a bout 1925; use has been continuous the use has been applied and name of the own thereof.  S. M. Sec. 17. T. IN R. 22 E. Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal location of each well or other means of withdrawal location of each well or other means of withdrawal location of each well or other works for withdrawal of groundwater both wells. were in the construction of the well, wells, or other works for withdrawal of groundwater.  9. So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater.  10. The depth of water table 30 to 35 feet.  9. So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater.  1. drillad, about 6. Inch. spprox. 75 feet. deep.  2. drillad, about 6. Inch. spprox. 75 feet. deep.  10. The log of formations encountered in the drilling of each well if available  10. The log of formations encountered in the drilling of each well in carrying out the policy of this act, including reference to book and page of any county record. deed. to land recorded book 11 page. 75.  11. deed. weepords. of Stillsater County.  |                        |  |  | en - en reineure Steffen.  | 2.   |   |
| 4. The amount of groundwater claimed (in miner's inches or gallot per minute) 10. gallons  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own thereof  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own thereof  5. If used for irrigation, give the acreage and description of the thereof  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal glals. With jet pumps.  7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  7. The depth of water table. So to 35 feet  8. The depth of water table.  30 to 35 feet  9. So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater.  1. drilled, about 6. Inch. spprox. 75 feet deep  2. drilled, about 6. Inch. spprox. 75 feet deep  10. The estimated amount of groundwater withdrawn each year 1-200,000 2.30,000  11. The log of formations encountered in the drilling of each well if available  12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Asad. to land recorded book lil. page. 75.  10. The depth of water table.  11. The log of formation of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Asad. to land recorded book lil. page. 75.   |                        |  |  |  | 3.   | tinuous the use has beenpriortopurchasein .1913a  |
| 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the own thereof  SE 14. Sec. 17. T. IN R. 22 E  Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  **Wells. with jet pumps.**  The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater .both wells. were in use when we purchased this property in 1943.  The depth of water table 30 to 35 feet  9. So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater 1. drilled about 6. Inch sports. 75 feet deep 2. drilled, about 6. inch approx. 75 feet deep 2. drilled, about 6. inch approx. 75 feet deep 1. 200,000 2. 30,000 10. Inch sports. 2. 30 to                                     | <b>"</b>               |  |  | E  | 4.   | The amount of groundwater claimed (in miner's inches or gall per minute) 10 gallons   |
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| Signature of Owner Jesse La Jones  | 8.<br>9.<br>10.<br>11. | The deption of the log | f groun have h of wa it may orks for condition hated a of formated a of formated a of formated a | dwater both been information of a sinck and page of a  | to 35  to 35  to 45  to | two walls within a block of sach other in SELSWAS  tion of the construction of the well, wells, or other works for were in use when we purchased the property in 1943  were drilled about 1925  feet  size and depth of each well or the general specifications of ndwater  prox 75 feet deep  withdrawn each year 1-200,000 2.30,000  e drilling of each well if available  not available  ure as may be useful in carrying out the policy of this act, including record dead to land recorded book 11 page 75                   |
| manufacture of the state of the | 8.<br>9.<br>10.<br>11. | The deption of the log | f groun have h of wa it may orks for condition hated a of formated a of formated a of formated a | dwater both been information of a sinck and page of a  | to 35  to 35  to 45  to | two walls within a block of each other in SELSWAS  tion of the construction of the well, wells, or other works for were in use when we purchased the property in 1943  were drilled about 1925  feet  size and depth of each well or the general specifications of ndwater  prox 75 feet deep  withdrawn each year 1-200,000 2, 30,000  e drilling of each well if available  not available  ure as may be useful in carrying out the policy of this act, incluty record dead to land recorded book 41 page 75  Stillwater county |

Three colocated.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1059

Declaration of Vested Groundwat.
Rights

181365 Jesse & Mary L.A. Jones

Section 17, Whorth Range 22 East

STATE OF MONTANA! ...
I hereby certify that the above instrument was filed and indexed in this office en the \_\_2nd\_day of \_\_January A. D. 1982 , at 10:15 o'clock. A M.

Gertrude H. Calhhoun

| - Par 1 | • |
|---------|---|
|---------|---|

| T2:1 - | <sub>m</sub> 181338 |
|--------|---------------------|
| rne    | No.                 |

DUPLICATE

| T. L. NorthR | 22 E   | ••• |
|--------------|--------|-----|
| CountyStil   | lvater |     |

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

# DECEIVED

#### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

| Jage C & Mary I. A. Jones  | of Broadview   |
|--|--|
| (Name of Appropriator)   | ) (Address) (Town) State of Montana  |
| have appropriated groundwater aclows:  | ccording to the Montana laws in effect prior to January 1, 1962, as fol  |
| N N  | 2. The beneficial use on which the claim is baseddcmasticuse   |
| The state of the s | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  |
|  | 4. The amount of groundwater claimed (in miner's inches or gallons per minute)   |
| 8  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner.  |
|  | thereof  |
| 4 Sec.17. T.4M. R.225  |  |
| deate point of appropriation   |  |
| d place of use, if possible ch small square represents 10  | 6. The means of withdrawing such water from the ground and the   |
| res.   | location of each well or other means of withdrawal   |
| The date of commencement and drawal of groundwater   | completion of the construction of the well, wells, or other works for with wall was started and completed in 1957.   |
| The date of commencement and odrawal of groundwater  | completion of the construction of the well, wells, or other works for with well was started and completed in 1957.   |
| The date of commencement and odrawal of groundwater  | well with jet pump  completion of the construction of the well, wells, or other works for with  well was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of ar  of groundwater  specifications of ar  of groundwater  specifications of ar   |
| The date of commencement and odrawal of groundwater  | completion of the construction of the well, wells, or other works for with well was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of an of groundwater   |
| The date of commencement and of drawal of groundwater  | completion of the construction of the well, wells, or other works for with well was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of an and groundwater  31 approx 100 feet deep.  |
| The date of commencement and of drawal of groundwater  | completion of the construction of the well, wells, or other works for with well was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of an of groundwater   |
| The date of commencement and of drawal of groundwater  | completion of the construction of the well, wells, or other works for with well was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of an and groundwater  5. supprove 100 feet deep.  water withdrawn each year 100,000 gals.   |
| The date of commencement and of drawal of groundwater  | completion of the construction of the well, wells, or other works for with well was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of an figroundwater  31 approx 100 feet deep.  water withdrawn each year 100,000 gals.   |
| The date of commencement and of drawal of groundwater  | completion of the construction of the well, wells, or other works for with wall was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of and groundwater  11. Approx. 100 feet deep.  din the drilling of each well if available  12. Available  13. Available  14. Available  15. Available  15. Available  16. Available  17. Available  18. Available  19. Available |
| The date of commencement and of drawal of groundwater  | completion of the construction of the well, wells, or other works for with wall was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of and groundwater  11. Approx. 100 feet deep.  din the drilling of each well if available  12. Available  13. Available  14. Available  15. Available  15. Available  16. Available  17. Available  18. Available  19. Available |
| The date of commencement and of drawal of groundwater  | completion of the construction of the well, wells, or other works for with well was started and completed in 1957.  30 to 35 feet.  type, size and depth of each well or the general specifications of an  |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Declaration of Vested Groundwater Right

Jesse C & Mary L.A. Jones

to

Public

Section 17 Two h North Rge 22 E.

STATE OF MONTANA!
COUNTY OF STILLWATER
I hereby certify that the above instrument was filed and indexed in this office on the 2ndday of January

1. D. 1981 at 10:20 clock A M.

Gertrude F. Calhoun

COUNTY RELORDER

1962

---- Dayuty

GV ~

File No. 181656

DUPLICATE

T 4N R 22

County...Stillwater.....

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

DECEIVED

#### **Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

| Al                 | VIDU   | النيما   | TIBE                               |  |  | • | , oi   |
|--------------------|--|--|------------------------------------|--|--|---|--|
|                    |  |  |                                    |  |  |   | , of Broadview (Town)  |
| Coun               | ity of   |  | <b>::111</b>                       | water  |  |   | State of Montana   |
| have               | appr<br>:  | oprie  | ited g                             | round  | water a  | ccordin                                 | g to the Montana laws in effect prior to January 1, 1962, as fol   |
|                    | •  | N  |                                    |  |  |   |  |
|                    | <del></del>                                      |  | <del></del>                        | 1 1  | 7  | 2.                                      | The beneficial use on which the claim is based   |
|                    | 1  | -  |                                    | ļ. <u></u> .   | _[   |   | stock  |
|                    |  |  |                                    |  | _  | 3.                                      | Date or approximate date of earliest beneficial use; and how con   |
|                    |  |  | }                                  |  | 1  |   | tinuous the use has been   |
|                    | 1.1  | 7  |                                    |  | 1  |   | 1940 continuous  |
| <del></del>        | <del>                                     </del> | -  |                                    | <del></del>  | -  E   |   |  |
|                    | ++   |  |                                    |  |  | 4.                                      | The amount of groundwater claimed (in miner's inches or gallon   |
|                    | <del></del>                                      |  |                                    |  |  |   | per minute)15_gallons  |
|                    |  |  |                                    |  |  |   |  |
|                    |  |  |                                    |  | _} .   | 5                                       | If used for irrigation give the savesge and description of the   |
|                    |  | S  |                                    |  |  | u.                                      | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  |
| . 1/.              | c.   |  | <b>0</b> m                         | .ЦNR   | 24   |   | Willed Trees   |
| -                  |  |  |                                    |  |  |   |  |
|                    |  |  |                                    | opriat<br>possik   |  | 6                                       | The means of withdrawing such water from the ground and the  |
| ach sn<br>cres.    |  |  |                                    |  |  | 0.                                      | •  |
| T CD.              |  | _  | _                                  |  | 10   |   |  |
| '. The             |  |  | omme                               | nceme  | nt and   |   | Pump Jack  |
| . The              | wal of   | gro  | omme<br>undw:                      | nceme<br>ater  | nt and   | about                                   | Pump Jack tion of the construction of the well, wells, or other works for with   |
| . The              | wal of   | gro  | omme<br>undw:                      | nceme<br>ater  | nt and   | about                                   | location of each well or other means of withdrawal   |
| . The drav         | wal of<br>deptl                                  | gro<br>n of<br>it marks f  | omme<br>undw:<br>water<br>ay be    | nceme<br>ater<br>d:<br>table<br>availa   | nt and   | about                                   | Pump Jack tion of the construction of the well, wells, or other works for with 1940  100 ft  |
| The<br>drav<br>The | wal of<br>deptl                                  | gro<br>n of<br>it marks f  | omme<br>undw:<br>water<br>ay be    | nceme<br>ater<br>d:<br>table<br>availa   | nt and   | about                                   | Pump Jack tion of the construction of the well, wells, or other works for with 1940 100 ft size and depth of each well or the general specifications of an adwater   |
| The draw           | depth  | gro  | water ay be br the                 | table availa   | nt and   | type, sof ground 175 ft                 | Pump Jack tion of the construction of the well, wells, or other works for with 1940 100 ft size and depth of each well or the general specifications of an adwater   |
| The drav           | depth<br>ar as<br>ar won                         | it morks for the state of the s | water ay be or the                 | table availa with  | nt and   | type, sof ground 175 . It               | Pump Jack  tion of the construction of the well, wells, or other works for with  1940  100 ft  size and depth of each well or the general specifications of an andwater  |
| The drav           | depth<br>ar as<br>ar won                         | it morks for the state of the s | water ay be or the                 | table availa without of unt of   | nt and  rilled ble, the drawal of the drawal | type, sof ground 175 ft                 | Pump Jack  tion of the construction of the well, wells, or other works for with  1940  100 ft  size and depth of each well or the general specifications of an andwater  withdrawn each year 300,000   |
| The drav           | depth<br>ar as<br>ar won                         | it morks for the state of the s | water ay be or the                 | table availa without of unt of   | nt and   | type, sof ground 175 ft                 | Pump Jack  tion of the construction of the well, wells, or other works for with  1940  100 ft  size and depth of each well or the general specifications of an andwater  withdrawn each year 300,000   |
| The drav           | depth<br>ar as<br>er won<br>estin                | groom of it makes for the control of | water ay be or the lift. amo matio | table availate without of the availate without of the availate ava | nt and  rilled ble, the drawal of the drawal | type, sof ground the lar nating country | Pump Jack tion of the construction of the well, wells, or other works for with  1940  100 ft  size and depth of each well or the general specifications of an andwater  withdrawn each year 300,000  e drilling of each well if available  |
| The drav           | depth<br>ar as<br>er won<br>estin                | groom of it makes for the control of | water ay be or the lift. amo matio | table availate without of the availate without of the availate ava | nt and  rilled  ble, the lrawal of   | type, sof ground the lar nating country | Pump Jack  tion of the construction of the well, wells, or other works for with  1940  100 ft  size and depth of each well or the general specifications of an andwater  withdrawn each year 300,000  e drilling of each well if available  are as may be useful in carrying out the policy of this act, including the record. |
| . The drav         | depth<br>ar as<br>er won<br>estin                | groom of it makes for the control of | water ay be or the lift. amo matio | table availate without of the availate without of the availate ava | nt and  rilled  ble, the lrawal of   | type, sof ground the lar nating country | Pump Jack  ion of the construction of the well, wells, or other works for with  1940  ize and depth of each well or the general specifications of an adwater  withdrawn each year 300,000  e drilling of each well if available  are as may be useful in carrying out the policy of this act, including                        |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1441

STATE OF MONTANA, 25, COUNTY OF STILLWATER, 26, InstruI hereby certify that the above Instrument was filed and indexed in this office on the Other day of Le. breaser

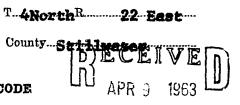
A D. 1962 . at 1112 To'clock C. M.
County Recorder

### 181656

| I hereby cert  | IONTANA<br>FILLWATER<br>lify that the above instru-<br>and indexed in this office |
|--|---|
|  | day of  |
| and the second s | , ato'clockH.   |
| Distance of the Paris  | COUNTY RECOEDER   |
| 30 Sed strikkingsbring   | Déput   |

TRIPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



STATE ENGINEER

# Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | Owner Address Broadview, Montana  |
|--|---|
|  | Contractor (if any)   |
|  | Address of Contractor   |
|  | Date Started Date Completed 1942  |
| N N  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to     |
|  | water when applicablewater is obtained from   |
|  | a natural spring, which when deepened flows   |
|  | water into ditch excavated by appropriator.   |
| V F  |   |
|  | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| s  | estimate approximate lengths of periods of use  |
| ILINU Sec20 T4NR22E<br>Indicate point of appropriation<br>and place of use, if possible. | -10 gallons per minute. Runs year around  |
|  | Signature of Owner Minterior Brinkel.   |
|  | Rania C. Birinkel   |
|  | Dated April 8, 1963   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANALSS.

I hereby certify that the above instrument was fixed and indexed in this office on the 8th day of April

A. D. 1963, at 27c o'clock C.M.

Lectural A. Cailean

Louisity Recorder.

- 20

Tile No. 1816=7

T IN R 22 East M.P.H.

**DUPLICATE** 

County...Stillwater....

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

# DECEIVED

#### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

|  | hand order 3 dec a a 10d 40 a a 10d A black about 10d a a a a a a a a a a a a a a a a a a a  | 01  | Broadview  |
|--|--|---|--|
|  | (Name of Appropriator)   | (Addr   | ess) (Town)<br>Montana   |
| have appro   | opriated groundwater acc   | ording to the Montana laws  | Montana<br>in effect prior to January 1, 1962, as fol-   |
| lows:  |  |   |  |
|  | N  |   | which the claim is based   |
|  |  | 3. Date or approximate da   | ate of earliest beneficial use; and how con-<br>en1. 1909 2. 1948  |
|  | 20 E   |   | (f. 1)   |
| z'   |  |   | water claimed (in miner's inches or gallons  |
|  |  | _   | al 2.8 gal 3. NA   |
|  |  |   |  |
| 1 2  | s  | 5. If used for irrigation, lands to which water   | give the acreage and description of the<br>has been applied and name of the owner  |
| _ :  | 20 4 North 22 East   | <u> </u>  | rigation only  |
| •  | chixxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |   |  |
| nd place of  | t of appropriation<br>f use, if possible.  | 6. The means of withdra   | wing such water from the ground and the  |
| ach small so<br>eres.  | quare represents 10  | l. pump jack  | or other means of withdrawal   |
|  |  |   | of the well, wells, or other works for with  |
| ffile a dake   |  | moremon or the construction   | of the well, wells, of other works for with  |
| drawal of  | groundwater  |   | ***************************************  |
| drawal of  | groundwater  |   | 2. 1956  |
| drawal of  | groundwater<br>1. 1909 or prior  | 2 1948  | 3. 1956  |
| drawal of  | groundwater 1. 1909 or prior of water table 1. 76  | 2 1948<br>ft 2.60 ft 3  | 2. 1956<br>12 ft from top  |
| drawal of The depth  | groundwater  | ft 2. 60 ft 3  ype, size and depth of each  | 2. 1956  12 ft from top  well or the general specifications of any   |
| drawal of The depth So far as  | groundwater  | ft 2. 60 ft 3  ype, size and depth of each  | 2. 1956  12 ft from top  well or the general specifications of any   |
| drawal of The depth So far as  | groundwater  | ft 2. 60 ft 3  ype, size and depth of each  | 2. 1956  12 ft from top  well or the general specifications of any   |
| The depth So far as other wor  | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the table for the withdrawal of depth 126 ft   | 2 1948  ft 2.60 ft 3  ype, size and depth of each groundwater  2. drilled 12" 126   | 2. 1956  12 ft from top  well or the general specifications of any  ft depty 3. drilled 6" 70 ft de  |
| The depth So far as other wor  | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the table for the withdrawal of depth 126 ft   | 2 1948  ft 2.60 ft 3  ype, size and depth of each groundwater  2. drilled 12" 126   | 2. 1956  12 ft from top  well or the general specifications of any  ft depty 3. drilled 6" 70 ft de  |
| The depth So far as: other wor other wor The estim   | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the tricks for the withdrawal of the depth 126 ft  nated amount of groundwater amountered  | 2 1948  ft 2. 60 ft 3  ype, size and depth of each groundwater 2. drilled 12" 126  ater withdrawn each year 1 in the drilling of each well i  | 2. 1956  12 ft from top  well or the general specifications of any  ft depty 3. drilled 6" 70 ft de  . 75,000 2. 500,000 3. none  f available  |
| The depth So far as: Other wor odrille The estim   | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the taks for the withdrawal of depth 126 ft  nated amount of groundwater amoun | 2 1918  ft 2.60 ft 3  ype, size and depth of each groundwater 2. drilled 12" 126  ater withdrawn each year 1 in the drilling of each well i   | 2. 1956  12 ft from top  well or the general specifications of any  ft depty 3. drilled 6" 70 ft de  . 75,000 2. 500,000 3. none  f available  |
| The depth So far as: Other wor odrille The estim   | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the taks for the withdrawal of depth 126 ft  nated amount of groundwater amoun | 2 1918  ft 2.60 ft 3  ype, size and depth of each groundwater 2. drilled 12" 126  ater withdrawn each year 1 in the drilling of each well i   | 2. 1956  12 ft from top  well or the general specifications of any  ft depty 3. drilled 6" 70 ft de  . 75,000 2. 500,000 3. none  f available  |
| The depth So far as other wor other wor The estimates The log of the log of the log of the reference | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the tricks for the withdrawal of the depth 126 ft  ated amount of groundwater are information of a similar to book and page of any   | 2 1918  ft 2. 60 ft 3  ype, size and depth of each groundwater  2. drilled 12" 126  ater withdrawn each year 1 in the drilling of each well in county record.                             | 2. 1956  12 ft from top  well or the general specifications of any ft depty 3. drilled 6" 70 ft de  . 75,000 2. 500,000 3. none  f available  carrying out the policy of this act, including |
| The depth So far as other wor the drille The estimate The log of the control of the reference        | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the tricks for the withdrawal of the depth 126 ft  ated amount of groundwater are information of a similar to book and page of any   | 2 1918  ft 2. 60 ft 3  ype, size and depth of each groundwater  2. drilled 12" 126  ater withdrawn each year 1 in the drilling of each well in county record.                             | 2. 1956  12 ft from top  well or the general specifications of any ft depty 3. drilled 6" 70 ft de  . 75,000 2. 500,000 3. none f available  |
| The depth So far as other wor other wor The estimates The log of the log of the log of the reference | groundwater  1. 1909 or prior  1 of water table 1. 76  it may be available, the tricks for the withdrawal of the depth 126 ft  ated amount of groundwater are information of a similar to book and page of any   | 2 1948  ft 2. 60 ft 3  ype, size and depth of each groundwater 2. drilled 12" 126  ater withdrawn each year 1 in the drilling of each well in the drilling of each well in county record. | 2. 1956  12 ft from top  well or the general specifications of any ft depty 3. drilled 6" 70 ft de  . 75,000 2. 500,000 3. none  f available  carrying out the policy of this act, including |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA 25.

I hereby certify that the above instrument was filed and indexed in this office
on the day of thrusy

A. D. 1962, at 11:30 o'clock a

COUNTY RECORDER

्रात्तक राष्ट्राप्तकोत्त्र अक्ष्मप्रकार एके विद्यानकोत्त्र कान्य अक्ष्मप्रकृतिक अन्यत्र केरवकोत्तर हो क्षेत्रके

## STILLWATER COUNTY STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Twp 4 N , Rge 22 E

DECLARATION OF VESTED GROUNDWATER RIGHTS (D) ECELVEIN

|   | JOHN HANSER  |                              |                          | of          | BROADVI      | WATE FNO | INCUB |
|---|--|------------------------------|--------------------------|-------------|--------------|----------|-------|
|   | County of Stillwat<br>Montana laws in ei             | er, State o                  | f Montana,<br>to January | have approp | riated grour |          |       |
|   | _  | Sec. 20                      | Sec. 30                  | Sec.        | Sec.         | Sec.     | Sec.  |
|   |  |                              |                          |             |              |          |       |
|   |  | - x                          | X                        |             |              |          |       |
|   | WELLS  | No. 1                        | No. 2                    | No. 3       | No. 4        | No. 5    | No. 6 |
|   | Basis of<br>Peneficial Use                           | Domestic<br>& stock          | Not in use<br>at present |             |              |          |       |
|   | Approx date of<br>Use                                | 1952                         | acquired<br>1950         |             |              |          |       |
|   | How continuous?                                      | continuous                   | not in use               |             |              |          |       |
|   | Amount claimed in miner's inches or gallons per min. | 10 gel<br>per min            | unknown                  | ·           |              |          |       |
|   | Acres irrigated Description                          | garden                       | none                     |             |              |          |       |
|   | Name of Owner  | John Hange                   | r John Har               | ser         |              |          |       |
|   | Location of Well                                     | se <del>ļ</del> seļ          | nelsel                   |             |              |          |       |
|   | Means of With-<br>drawal                             | Jet pump                     | punp                     |             |              |          |       |
|   | Date-Commencement Date-Completion                    | prior to purchase about 1913 | drilled<br>about 1908    |             |              |          |       |
|   | Depth of water table                                 | 70 ft                        | 30 ft                    |             |              |          |       |
|   | Type, size, depth<br>or specifications<br>of works   |                              | 6 inch<br>150 ft         |             |              |          |       |
| : | Estimated amount withdrawn annuall                   |                              |                          |             |              |          |       |
|   | Log, if available                                    | NA                           | NA.                      |             |              |          |       |
| • | Other information                                    | n.                           |                          |             |              |          |       |

| Signature | of | owner_ |   |    | <del></del> |      |
|-----------|----|--------|---|----|-------------|------|
|           |    | Date   | F | еb | 14,         | 1963 |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA | ss.

I hereby certify that the above instrument was filed and independ in his office on the 14th day of Juliany

A. D. 19t. 3., at 1125 0'circle at M. Gertrude 21. Calhoun COUNTY RECORDER

RESERVED

REW 1 / 1972 205897

## MONTHLE DEPARTMENT OF MATERIAL

### ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|   | Owner Compol alacese floors into                                  |
|---|---|
| For Administrator's Use                 | Owner Color direct took Int                                       |
| File 205892                             | Contractor (if any)   |
| Nov. 13,1912 2:48 post                  |   |
|   | Address of Contractor   |
| GW 1                                    | Date Started Date Completed 7772                                  |
|   | 1. Describe means of obtaining groundwater (as by sub-irrigation, |
|   | developed spring, drains, etc.)                                   |
|   | And in ope  |
|   |   |
| N                                       |   |
|   | Means of withdrawing water (gravity, pump, canal, etc.)           |
|   | 2. Means of withdrawing water (gravity, pump, ganal, etc.)        |
|   |   |
|   | S. Depth of water table   |
|   | 4. Use of the water   |
|   |   |
|   | 5. Amount of groundwater claimed (jn miner's inches or gallons    |
|   | per minute)   |
|   | poi   |
| 1/ 1/ 0                                 |   |
| NR E                                    | 6. If used for irrigation, give number of acres and description   |
| s w                                     | of land   |
| NDICATE POINT OF APPROPRIATION          |   |
| AND PLACE OF USE, IF POSSIBLE.          | /   |
| levation of spring, if known or esti-   | 7. Estimate amount of water used each year                        |
| nated                                   |   |
| *************************************** | 12 ming 15  |
|   | 8. Months of year spring flows                                    |
|   |   |
|   | Thought I White   |
|   | Signature of Owner  |
|   | Date  |

ACTUAL CONTROL OF THE PROPERTY FOOD BETAVECUMONO OF SCHAFFORMANCE 化多位物 化对对对对对对 医神经炎 医乳球 医二种 STATE OF MONTANA COUNTY OF STILLWATER Intereby certify that the above instrument was field and indexed in this office on the \_\_\_\_\_\_ day of \_\_NOV\_13\_1972

A. D. 195 at 27.20.0'clock P.M.

Storm of fram

County 22.0!DE2

sending to earliery charder, a) boosted gatewichung is Indome. per minute)

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The Ca Honsen

SC2233

2057—1500—1/71

#05877

| Country | • |
|---------|---|
| County  |   |

## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

#### MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|  | Owner Stand Blasece Asias Since                                  |
|--|--|
| For Administrator's Use  | Address 4  |
| File .205897   | Contractor (if any)  |
| Nov. 13,1912 2:20 gm   | Address of Contractor  |
| GW 1   | Date StartedDate Completed                                       |
|  | 1. Describe means of obtaining groundwater (as by sub-irrigation |
|  | developed spring, drains, etc.)                                  |
|  | How developed  |
| N  | If not developed refer to attached sheet . ) removing that he    |
|  | 2. Means of withdrawing water (gravity, pump, canal, etc.)       |
|  | 3. Depth of water table  |
| F ;  | 4. Use of the water Callle water and wingstown                   |
| /  | sainther treas comme from home much from                         |
|  | 5. Amount of groundwater claimed (in miner's inches or gallons   |
| s  | per minute)  |
| SE SW 2/<br>   | •••••••••••••••••••••••••••••••••••••••                          |
| T  | 6. If used for irrigation, give number of acres and description  |
| \$ W .   | of land  |
| INDICATE POINT OF APPROPRIATION  |  |
| AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated 3860 | 7. Estimate amount of water used each year                       |
|  | 8. Months of year spring flows                                   |
| ь.   |  |
|  | Signature of Owner   |
|  | Signature of Owner   |
|  |  |

2057-1500-1/71

| (2) | 577  | 4.2 | {  | ١, | , ~ |
|-----|------|-----|----|----|-----|
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| C      |               |       | , | i  |    |     | 1.30      | 5 |      |
|--------|---------------|-------|---|----|----|-----|-----------|---|------|
| County | • • • • • • • | • • • | • | •• | •• | ••• | • • • • • |   | <br> |

## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

#### MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

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Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please enswer all questions. If not applicable, so state, otherwise the form may be returned.

| ·                              | Owner Charles Startes de de Lance                                |
|--------------------------------|--|
| For Administrator's Use        | Address 4  |
| 01500                          | Address  |
| File 20.5897                   | Contractor (if any)  |
| 9lov, 13,1912 2i20 g.m         | Address of Contractor  |
| GW 1                           | Date Started Date Completed                                      |
|                                | 1. Describe means of obtaining groundwater (as by sub-irrication |
|                                | developed spring, drains, etc.)                                  |
|                                | How Leveloped?   |
| N                              | (If not developed refer to attached sheet.) seeming that         |
|                                |  |
|                                | 2. Means of withdrawing water (gravity, pump, canal, etc.)       |
|                                |  |
| E                              | 3. Depth of water table  |
|                                | 4. Use of the water Cattle with and wayshing                     |
|                                | shown by on me mak in wife 500.                                  |
|                                | 5. Amount of groundwater claimed (in miner's inches or gallon    |
| <u> </u>                       | per minute)  |
| SE SW 21                       |  |
| SE SW 21<br>4 Sec 22           | 6., If used for irrigation, give number of acres and description |
| NR E                           | of land  |
| 3 ** **                        | of land  |
| NDICATE POINT OF APPROPRIATION | ***************************************                          |
| AND PLACE OF USE, IF POSSIBLE. | 50 ms  |
|                                | 7. Estimate amount of water used each year                       |
| nated 3860                     |  |
|                                | 8. Months of year spring flows                                   |
| •.                             | ***************************************                          |
|                                | and the same   |
| ·                              | Signature of Owner   |
|                                | •  |
|                                | Date   |

51,803

#### 205891 3 GW 2 Revised 1969



10/1/11/1972

DRILLER'S LOG

STATE OF MONTANA

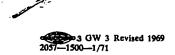
#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

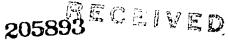
ADMINISTRATOR OF GROUNDWATER CODE NEW EXPERIMENT OF MAININGS the character, color, thickMONTANA WATER RESOURCES BOARD

ALE SUPPORT AND PROPERTY INC. Show and the character of the character, color, thickMONTANA WATER RESOURCES BOARD

ALE SUPPORT AND PROPERTY INC. Show and the character of th gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well. Developed after January 1, 1962

| (Under Ch  | hapter 237   | Montana                                 | Session      | laws, 1961                              | i, as amend    | ed)             | Top of          | Ground       | (Elev. above sea level)   |
|--|--|---|--------------|---|----------------|-----------------|-----------------|--------------|---|
| y the <b>own</b> e   | er with the  | e County                                | Clerk and    | d Recorder                              | in the cour    | filed<br>ity in | From (Feet)     | To<br>(Feet) |   |
| lease answ   | er all ques  | tions. If n                             |              |   | -              | e the           |                 |              |   |
| n d  | , , ,  | 10                                      |              |   |                |                 |                 |              |   |
| wrierde  | V lines  | uton                                    | Au.          | For Adm                                 | inistrator's U | se              |                 | <del> </del> | ا که اختار درد کنت اس با با اس می بیش باید داند بیش |
| ddress 89.   | 1 Box  | 48                                      |              | File 205                                | 89/            |                 |                 |              |   |
| This form to be prepared by driller, and three copies to be filled by the where with the County (Serk and Recorder in the county in which the well is located, last copy to be retained by driller.  Which the well is located, last copy to be retained by driller.  For Administrator's Use Prilleges answer all questions. If not applicable, so state, otherwise the orm may be returned.  Por Administrator's Use Prilleges and Prilleges answer and prilleges answer and prilleges answer and prilleges.  Address Bl. Rew Mr. Fill 20.58 91.  Backerise White Mr. Jan 2.  Backerise White Mr. Jan 2.  Completed Mr. Ja. 1872.  GW 1  Completed Mr. Ja. 1872.  Completed Mr. Ja. 1872.  Completed Mr. Ja. 1872.  Completed Mr. Jan 2.  Completed Mr. Jan 2.  GW 1  Completed Mr. Jan 2.  Completed Mr. Jan 2.  Completed Mr. Jan 2.  GW 1  Completed Mr. Jan 2.  |   |              |   |                |                 |                 |              |   |
|  | inform to be prepared by differ, and aftered copies to be filled from where with the County Clear and Recorder in the county in the aware with the County Clear and Recorder in the county in the aware with the County Clear and Copy to be retained by driffer are answer all questions. If not applicable, so state, otherwise the may be returned.  For Administrator's Use File 20.58 9/.  Great Mark Mark Mark Mark Mark Mark Mark Mark  |   |              |   |                |                 |                 |              |   |
| comp   | oleted 🌇   | 13, 197                                 | 2[           |   |                |                 |                 |              |   |
|  |  |   | (D)          | ıg, driven, bore                        | d or drilled)  |                 |                 |              |   |
| quipment ı   | used   | ••••••••                                |              | Churn drill, rate                       | ary or other)  | *******         |                 | <del> </del> |   |
|  |  |   |              |   | _              | on 🗌            |                 |              |   |
| Indu   | strial 🔲   | Drainage                                |              | ther 🗆*                                 | Garden/Lav     | vn 🗌            |                 |              |   |
| Describe .   | *******  | ••••••                                  | ·····        | ***************                         | •••••          |                 |                 |              |   |
| JSE: If use  | ed for irrig   | gation, ind                             | dustrial,    | drainage o                              | or other. Ex   | olain,          |                 |              |   |
|  |  |   |              |   |                |                 |                 |              |   |
| and A  | addition)  | ••••••                                  |              | ••••••••••••••••••••••••••••••••••••••• |                |                 |                 | COUNT        | Y OF STILLWATER   |
| STIMATED   | ANNUAL   | WITHDRA                                 | NAL          |   | •••••          |                 |                 | Liber        | the gorlife that the above instru-  |
| Size of<br>Drilled   | Size and<br>Weight   | From (Feet)                             | To<br>(Feet) |   | PERFORATION    | is              |                 | ment w       | in this other   |
| Hole   | of Casing  | 1                                       |              |   |                | To              |                 |              |   |
| 45"  | 1"   | - <i> </i>                              |              | Size                                    | (Feet)         | (Fea)           |                 | - A. DI      | at # Lisao'clock_Public   |
|  |  |   |              |   |                |                 |                 |              | Jishow Show   |
|  |  |   |              |   |                |                 |                 |              | COUNTY RECORDER   |
| }  |  |   |              |   |                |                 |                 | <b>V</b>     | Design  |
|  |  |   |              |   |                |                 |                 |              |   |
|  | N  | 1                                       | <del>'</del> |   |                | <del></del>     | =               | <del></del>  |   |
| 1  |  | 1 5                                     |              |   |                |                 |                 |              |   |
|  |  |   |              |   |                |                 |                 |              |   |
|  |  |   |              |   |                |                 |                 | -            |   |
| <u>,                                    </u>   |  |   | _ be         | gan.                                    |                | • •             |                 |              |   |
| <b>"</b>   |  |   | ^ <i>N</i>   |   | -              |                 |                 |              |   |
|  |  |   |              |   |                |                 | `` <del> </del> | <del> </del> |   |
|  |  |   |              |   |                | Н               | P               |              |   |
|  |  |   |              |   |                | _               |                 |              |   |
|  | S  |   | pa           | ckers, type                             | of shutoff).   |                 | `               | <del> </del> |   |
| NE VA  | NE 14 S  | ec. 2.3                                 |              |   |                |                 |                 |              |   |
| T  | <u>N</u> R   | (I                                      | <u>/</u>     | J.Z.                                    | •••••          |                 |                 |              |   |
|  | -  | <b>'</b>                                | <b>N</b>     | ······                                  |                |                 | ···             | <del></del>  |   |
|  | For Administrator's Use  Fires M. M. M. M. File 20.5.8.9.  File 20.5.9.  File 20.5.9.  File 20.5.9.  File 20.5.9.  File 20.5.9.  File 20.5.  F |   |              |   |                |                 |                 |              |   |
|  |  |   |              | ľ                                       |                |                 |                 |              |   |
|  |  |   |              |   |                |                 |                 |              | <del>  </del>   |
| Drillor's As   | ddrass   | RX                                      | 1BA          | , 48                                    | 5901           | <b>5</b> 7      |                 |              |   |
| Pinters AC   | AG1699   | . #                                     | ж.т          |   |                | ******          |                 | #/           | -2.   |
| ************   |  | • |              | LICEN                                   | SE NO          |                 | 53              | 6            | Show exact depth of bottom  |





205893 ECEIVED

Nov 1: 1972 County Stillustr STATE OF MONTANA

### ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|   | Owner Oderol Dreese + Sons Inc  |
|---|---|
| For Administrator's Use   | Address 37 1 6 or 49 5 9015   |
| File 205893   | Contractor (if any)   |
| Nov. 13/992 2:00 pm   | Address of Contractor   |
| GW 1  | Date Started Date Completed   |
|   | 1. Describe means of obtaining groundwater (as by sub-irrigation,       |
|   | developed spring, drains, etc.) 1040. loned                             |
|   | 2R Ring   |
| n   |   |
|   | 2. Means of withdrawing water (gravity, pump, canal, etc.)              |
|   | 3. Depth of water table   |
|   | 4. Use of the water 5 fock  |
|   | 5. Amount of groundwater claimed (in miner's inches or gallons          |
| 8   | per minute) 10 gall- per minute   |
| SE 14 Sec. 26  N R. 22 E  | 6. If used for irrigation, give number of acres and description of land |
| INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti- |   |
| mated   | 7. Estimate amount of water used each year 7 200, 000                   |
|   | 8. Months of year spring flows  |
|   | Signature of Owner Thomas 1972  |
|   | May 17 1977   |

51,199

emount of Groundwater detailed the miner's orthes or guishing है है जिस्से विकास क्षेत्रमा (क्षेत्रमा) भक्षेत्र र जिस्से के जिस्से के देन के 超级数 经银币分 建设置 111. 128. WEST 10 7/3 . .

Est 80.000)

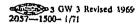
STATE OF MONTANA! ...

I hereby carrily that the above instrument was find and indexed in this office on the \_\_\_\_\_day of \_\_NOV\_13\_1972

A. D. 195 ......, atazeo...o'clock P. M.

Jbelma Skand ...

3008000



County Stillus lie

#### STATE OF MONTANA OF STRUCKE ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

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(Under Chapter 237, Montana Session Laws, 1961, as amended)

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Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|   | Owner Orleal Direese 4 Sons In   | ے       |
|---|--|---------|
| For Administrator's Use   | Address 67 1 2 or 47 57615   |         |
| File 205893   | Contractor (if any)  |         |
| Nov. 13/912 2:00pm  | Address of Contractor  | •••••   |
| GW 1  | Date Started 2/101.13, 1972 Date Completed 2/2013  | 19      |
|   | Describe means of obtaining groundwater (as by sub-irrigation)   | ation   |
| RECEIV  | developed spring, drains, etc.)  |         |
|   | 3 How developed?   |         |
| LAGITANA DEPARTMENT O   | 5 NATUR/ pro   |         |
| DESCUE OF AND CONCL   | 3YA71071   | ·       |
|   | 2. Means of withdrawing water (gravity, pump, canal, etc.)   |         |
|   | 3. Depth of water table  |         |
| E   | 4. Use of the water 5 tock   | •••••   |
|   |  | •••••   |
| 74  | 5. Amount of groundwater claimed (in miner's inches or g   | allor   |
|   | per minute) 10 miles per menute  | J., C,  |
|   |  |         |
| 55 1/4 555 1/4 Sec. 26  | 6. If used for irrigation, give number of acres and descri   | riptic  |
| T NR E  | of land  |         |
| INDICATE POINT OF APPROPRIATION                                       |  |         |
| AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti- |  |         |
| mated   | 7. Estimate amount of water used each year   |         |
|   | Aller.   | ••••••  |
|   | 8. Months of year spring flows   |         |
|   | •  | <b></b> |
|   | and the second of the second o |         |
|   | Signature of Owner Date  | •••••   |
| r-  | Date   | <br>]   |

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STATE OF MONTANA LITT OF MATURAL

## ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

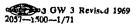
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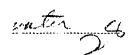
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|  | Owner Offer Dreese 4 Sans Inc  |
|--|--|
|  | Owner 05 9015  |
| For Administrator's Use  | Owner 0.16 0 0.1 |
| . 205893   | Contractor (if any)  |
| e 9000 2:000 -   | A Library of Contractor  |
| Nov. 13,1992 2:00pm  | Date Started Min. 13, 1972 Date Completed 221.13, 1970   |
| w1   | Date Station     Describe means of obtaining groundwater (as by sub-irrigation).   |
|  | 10200 1000   |
| RECEIV   | developed spring, drains, etc.)  |
| JAN 23 197   | developed spring, drains, ordered appear   |
| LIOZITANA DEPARTMENT OF  |  |
| RESOURCES AND CONSE  |  |
|  | 2. Means of withdrawing water (gravity, pump, canal, etc.)   |
|  | ZROVITY  |
|  | 3. Depth of water table  |
| E  | 4. Use of the water  |
|  | 4. Use of the water  |
|  |  |
|  | 5. Amount of groundwater claimed (in miner's inches or gallon per minute)  |
|  | per minute)  |
| 76   |  |
| SE 1/4 Sec. 26   | 6. If used for irrigation, give number of acres and description  |
| 7 4 NR 22 E  | of land  |
| • • • • • • • • • • • • • • • • • • •                                |  |
| INDICATE POINT OF APPROPRIATION                                      | 1  |
| AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti | 21 A B A B A B A B A B A B A B A B A B A   |
|  | 7. Estimate amount of Waler Used Sea.  |
| mated  | 12 months  |
|  | 8. Months of year spring flows   |
|  |  |
| • .  | en in Dun  |
|  | Signature of Owner Signature   |
| •  | Date   |

51,199



PHV 1 & 1972



#### THE DELMA DEPARTMENTSTATE OF MONTANA

## MONTANA WATER RESOURCES BOARD

### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

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|   | Owner Ches Discesse & Sons Inc  |
|---|---|
| For Administrator's Use   | Owner   |
| File 20.5896  | Contractor (if any)   |
| Mov. 13,1912 215pm  | Address of Contractor   |
| GW 1  | Date Started 13 1772 Date Completed 177. 13   |
|   | 1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)  Spaing  Loin  
| N   |   |
|   | 2. Means of withdrawing water (gravity, pump, canal, etc.)  |
| E   | 3. Depth of water table   |
|   | 4. Use of the water   |
|   | 5. Amount of groundwater claimed (in miner's inches or gallons per minute)  |
| T. N R E W  | 6. If used for irrigation, give number of acres and description of land   |
| INDICATE POINT OF APPROPRIATION<br>AND PLACE OF USE, IF POSSIBLE.<br>Elevation of spring, if known or esti- | 7. Estimate amount of water used each year  |
| mated   | 7. Estimate amount of water used each year  |
|   | 8. Months of year spring flows  |
| •   | Then I Due  |
|   | Signature of Owner  |
|   | Date  |

STATE OF MONTANA | COUNTY OF STILLWATER | Mercby certify that the above instrument was first and indexed in this office on the day of NOV 13 1972

A. D. 195 \_\_\_\_\_\_at\_\_31/50/clock First

A. D. 195 ... St. Sile O'clock E.M.

J. Rolma 30 Kaso

COUNTY RECONDER

3 GW 2 Revised 1969 STATE PUBLISHING COMPANY

206142 RECEIVED

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARDANA DEPORTMENT OF NATURAL ness of strata such as soil, clay, sand, NOTICE OF COMPLETION OF GROUNDWATER gravel, shale, sandstone, etc. Show don't at which water is found and

APPROPRIATION BY MEANS OF WELL

DRILLER'S LOG

Indicate the character, color, thickdepth at which water is found and

|   | Devel                           | loped afte                                       |             | ANS OF<br>y 1, 1962  | ***                   |             |             | heigh          | t to which water rises in well.  |
|---|---------------------------------|--|-------------|--|-----------------------|-------------|-------------|----------------|--|
| (Under  | Chapter 237                     | Montana  | Sexsion     | laws, 1961,  | as ameno              | led)        | Top of      | Groun          | d (Elev. above sea level)  |
| nis form  | to be prepa                     | red by   | driller, an | d three cor  | oies to be            | filed       | From (Feet) | To<br>(Feet)   |  |
| by the <b>owner</b> with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. |                                 |  |             |  | nty in                | 0           | 3           | Sandy Yop Soil |  |
|   | wer all quest                   |  |             |  |                       | se the      | -3-         | 7              | Stoken Sandstone   |
| rm may  | be returned.                    |  |             |  | -,                    |             | Z           | 12             | Brown sandy clay   |
|   |                                 |  |             |  |                       |             |             | 78             | rey Sandstone  |
| wner  | William No                      | raglan!  |             | For Admir  | internation I         | la a        | 78_         | 153            | Hard Grey Zandstone  |
|   |                                 | •  | 1-          |  |                       |             | ļ           | }              | (Water 110-117)  |
| dress   |                                 | •••••••••  |             | ile <i>20614</i>   |                       |             |             | <del> </del>   |  |
| B   | roadview,                       | Pont   |             | Dec. 12,19   | 02 2:4                | 5 pm.       |             |                | was was any many thin what their their many the many the contract their terms and t |
| te well   | started Oc                      | x 20,  | 1           | ,<br>SW 1  |                       | • 1         |             |                |  |
| con   | npleted                         | t 21 <b>,</b> 19                                 | 972         | *******  |                       |             |             |                |  |
| pe of w   | ell                             | rilled.  | (Du         | g, driven, bored   |                       | :           |             |                |  |
| uipment   | used                            | Rotan  | -•          | hurn drill, rotary   | •                     | **          |             | <b></b>        |  |
| ater Use  | e: Domestic                     | □ Mυ   | nicipal 🔲   |  |                       |             |             | <del> </del>   |  |
| Inc   | dustrial 🔲                      | Drainage   | : D Ot      | her □*   | _                     | _           |             |                |  |
| )escribe  | Wel                             |  |             | _  | *************         | _           |             |                |  |
| SE: If u  | sed for irrig                   | ation, in  | dustrial.   | drainage or  | other. E              | xolain.     |             |                |  |
|   | Addition)                       |  |             |  |                       |             |             |                |  |
|   | D ANNUAL V                      |  |             |  | ************          |             |             |                |  |
| Size of<br>Drilled  | Size and Weight                 | From (Feet)                                      | To (Feet)   | <del></del>  | ERFORATIO             |             |             |                |  |
| Hole  | of Casing                       | (A'EEI)  | (rea)       | Kind<br>Size   | From (Feet)           | To (Feet)   | _           | <del> </del>   |  |
| ,4<br>,8  | 6 5/8                           | 2+   | 14          | none   |                       |             |             |                |  |
|   | 17.02                           |  |             |  |                       |             |             | <del> </del> - |  |
| 8   | 45 Plasti                       | c  |             |  |                       |             |             |                |  |
|   | 200#                            | 5-   | 123         | 3/10   | 103                   | 117         |             |                |  |
|   |                                 |  |             | Holes  |                       |             |             | <u> </u>       |  |
|   | N N                             |  | 1           |  | <u> </u>              | <u> </u>    | =           |                |  |
| Г   |                                 |  | Stat        | ic water lev   | ol 25                 | ft.         | <u>,</u>    | <del> </del> - |  |
| ŀ   |                                 |  | Pire        | nping water  | level                 | £ 17 ft     |             | <del></del>    |  |
|   | ]                               | <u></u>  |             | 10   |                       |             |             | -}             |  |
| ١.,   |                                 |  | me          | asured 120   | minutes af            | ter pumping | g           | 1              |  |
| X   |                                 |  | bed         |  |                       | •           |             |                |  |
| 1   |                                 | <del>                                     </del> | * *M        | easured fror   | n grou <u>n</u> d     | leyel.      |             |                |  |
|   | i 1                             |  |             | li developed   |                       | comet       |             |                |  |
|   | ! !                             |  |             | 2  |                       |             |             | <b></b>        |  |
|   |                                 |  | 8 7 - 1     | Ner  |                       |             |             |                |  |
|   |                                 | 1  | +\$r.       | πarκs: (Grav   |                       | , cementing |             |                |  |
|   |                                 |  |             |  | L alamante            |             | 1           | 1              | 1 1  |
|   | S                               |  |             |  | f shutoff)<br>into 5  | 5/8 hol     | ë           | <del> </del>   |  |
|   | _                               | 31   |             | kers, type o   | f shutoff)<br>into 5  | 5/8 hol     | e           |                |  |
| dup   | 1/4 1/4 Se                      | 31   |             |  | f shutoff)<br>Linto 5 | 5/8 hol     | e.          |                |  |
| du :  | _                               | <u>፡፡2 .                                  </u>   |             |  | f shutoff)<br>Lento 5 | 5/8 hol     | ë.          |                |  |
| .du0 :  | 1/4 MW 1/4 Se<br>No. N R €<br>S | <u>22 ξ</u> ί                                    | E           | xers, type o   | ••••••                |             | ë           |                |  |
| T   | No. N. R.                       | OF WEL   | E<br>W      | cers, type of the control of the con | ••••••                |             |             |                |  |
| T   | 1/4 MW 1/4 Se<br>No. N R €<br>S | OF WEL   | E           | PLACE OF L   | ISE, IF PC            |             | e           |                |  |
| T. SN   | No. N. R.                       | OF WEL   | E           | PLACE OF L   | ISE, IF PC            |             | e           |                |  |
| T. SN   | No. N. R.                       | OF WEL   | E           | cers, type of the control of the con | ISE, IF PC            |             | e           |                |  |
| NDICATE ACH SM  | No. N. R.                       | OF WELL  | EW          | PLACE OF LACRES  | ISE, IF PC            |             |             |                |  |

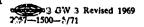
Office of Clerk & Recorder
Stillwater County, Montana
I hermy cartify that the apple instrument was filed & indexed in this office \_day of \_DEC 12 1972

on the AD 19 , at 2:450'S CK DEPUTY

44

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DECEMBED.



110/12 19/2

County Stillwater

# ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 7962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|  | The state of the s |
|--|--|
| For Administrator's Use  AFILE 205895  Co. Mar. 13,1922 2:10p.m AF                                   | ddress to the solution of the  |
| и  | careard praced tanked  |
| 2.<br>   | ,  |
| 5  | . Amount of groundwater claimed (in miner's inches or gallons per minute)  |
| NN 1/4 N W 1/4 Sec 34  T. 44 N R. 22 E R. 3  | . If used for irrigation, give number of acres and description of land   |
| INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE Elevation of spring, if known or esti- | . Estimate amount of water used each year 3, 160, 100  |
| mated  | 3. Months of year spring flows   |
|  | Signature of Owner Date  |

1-1.

STATE OF MONTANA | \*\*

I hereby certify that the above instrument was fired and indexed in this office on the \_\_\_\_\_\_ day of \_\_\_\_\_\_ NOV 13 1972

A. D. 195 at 210.0'clock P.M.

Thelma Shaw

COUNTY REDRUCE

<u>C</u>:

en lieb to reliable steeling all periods to provide a subseque

2057-1500-1/71

| County | Williant Co |   |
|--------|-------------|---|
|        | *********   | • |

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

|  | Owi   | ner Ofice / Dozase + Some Inc   |
|--|-------|---|
| For Administrator's Use  | Add   | ress 17 1 6 07 48 57.015  |
| File .205895   |       | fractor (if any)  |
| Nov. 13,1922 210 pm.   |       | Iress of Contractor   |
| GW 1   |       | Started 2/20 3,1422 Date Completed 2/2013,1972  |
|  |       | Describe means of obtaining groundwater (as by sub-irrigation,  |
|  |       | developed spring, drains, etc.)   |
|  |       | Lent pareled Thed gourles   |
|  |       | carenal super Tanked  |
| N N  |       | •   |
|  |       | Means of withdrawing water (gravity, pump, canal, etc.)   |
|  |       | JAKI Tije   |
| E  | 3.    | Depth of water table  |
|  | 4.    | Use of the water  |
|  |       | •••••••••••••••••••••••••••••••••••••••   |
|  | 5.    | Amount of groundwater claimed (in miner's inches or gallons   |
| 8  |       | per minute) 12 12 12 12 12 12 12 12 12 12 12 12 12  |
| N.W. V4 N.W. V4 Sec. 34  |       | the most fact trainment of the state of the |
| T. 4 NR 22 E   | ). J. | If used for irrigation, give number of acres and description  |
| ,  |       | of land   |
| INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. |       |   |
| Elevation of spring, if known or esti-                         | 7.    | Estimate amount of water used each year   |
| mated  |       | 1   |
| ***************************************                        | 8.    | Months of year spring flows   |
|  |       |   |
|  |       |   |
|  | S     | ignature of Owner   |
| ,  |       | Date  |

GROUNDWATER INDEX

Page \_\_\_of\_\_\_

County Stillwater Twp. 3N Rge. 19E

| Sec. Name of Appropriator   |          | No Announdation      | Type of Form | County<br>File No. | Remarks   |
|---|----------|----------------------|--------------|--------------------|-----------|
| 18 Barmeister Ledwig Well lag  19 Linder Robert W. GW-3 186586  23 En fle Bennie GW-4 186689  24 En fle Bennie GW-4 186587  24 En fle Bennie GW-4 186587  28 Herzag Forms, inc. GW-2 207362  28 '' '' GW-2 207365  28 '' '' GW-3 207365  29 Lindner, Robert W. GW-3 186555  20 '' '' GW-4 186557  31 Copylas, Sadie GW-2 187-133  32 Camin, June GW-4 181-576 | Sec.     | Name of Appropriator | Type of Form | THE NO.            | Weller Ro |
| 18 Barmaister Ladwig Well lag  19 Linder Robert W. 6W-3 186586  23 En Ple Bennie 6W-4 186689  24 Er Elizabn J. "" 186587  24 Indian J. "" 186528  28 Herzag Farms, inc. 6W-2 207362  28 "" " " 6W-2 207365  28 " " " " 6W-3 207365  29 Lindner, Robert W. 6W-3 186534  20 " " " 6W-4 186537  31 Capulas, Sadie 6W-2 187-133  32 Camin, June 6W-4 186-576      | 1/22     | Engle Bennie         | 6W-3         | 186690             |           |
| 19 Linden Robert W. GW-3 186586  22 En Ple Bennie GW-4 186689  24 En Ple Bennie GW-4 186689  24 En Ple Bennie GW-4 186689  24 En Ple Bennie GW-3 186528  28 Herzog Farms, inc. GW-2 207362  28 11 11 11 GW-2 207365  29 Lindner, Robert W. GW-3 186554  20 11 11 11 GW-4 186557  31 Capulas, Sadie GW-2 187-133  32 Camin June GW-4 181-576                   | 18       | la                   | well log     |                    |           |
| 24 Erfly, Jahn J.  24 11 11 11 6 W-3 186528  28 Herzog Farms, inc. 6 W-2 207362  28 11 11 11 6 W-2 207364  28 11 11 11 6 W-2 207367  28 11 11 11 6 W-3 207367  29 Lindner, Robert W. 6 W-3 186554  20 11 11 11 11 11 186557  31 (1 11 11 11 186557  32 Capylas, Sadie 6 W-2 187-123  32 Camin June 6 W-7 181-576  | 19       |                      | GW-3         | 186556             | 11 10 0   |
| 24 11 11 11 11 11 186527  28 11 11 11 11 11 186527  29 Lindner, Robert W. 6W-3 186534  20 11 11 11 11 11 186537  31 Capylas, Sadie 6W-2 187-123  32 Camin June 6W-4 181-576   | 2 322    | En Ple Bennie        | GW-H         | 186689             |           |
| 28 Herzog Farms, inc. 6W-2 207362  28 11 11 6W-2 207364  28 11 11 6W-2 207365  28 11 11 6W-3 207367  29 Lindner, Robert W. 6W-3 186554  30 11 11 11 GW-4 186557  31 Capulas, Sadie 6W-2 187-133  32 Camin, June 6W-4 181-576  | 24       | Er Ele John J.       | 11 11        | 186587             |           |
| 28 '' '' 6W-2 207364 28 '' '' 6W-2 207365 28 '' '' 6W-3 207367 29 Lindner, Robert W. 6W-3 186554 20 '' '' 6W-H 186557 31 '' '' 6W-H 186557 32 Capulas, Sadie 6W-2 187-133 32 Camin, June 6W-H 181-576   | 24       | 11 11 11             | 6 W-3        | 186528             |           |
| 28 '' '' '' 6W-2 807365  28 '' '' '' 6W-3 207367  29 Lindner, Robert W. 6W-3 186554  20 '' '' '' GW-H 186557  31 '' '' GW-H 186557  32 Capylas, Sadie 6W-2 187-133  32 Camin, June 6W-4 181-576   | 28       | Herzog Forms, inc.   | 6W-2         | 207362             |           |
| 28 '' '' 6W-3 207367 29 Lindner, Robert W. 6W-3 186534 20 '' '' '' 6W-H 186535 31 '' '' GW-H 186537 32 Capylas, Sadie 6W-2 187-133 32 Cumin, June 6W-4 181-576  |          |                      | 6W-2         | 207364             |           |
| 29 Lindner, Robert W. 6W-3 186554<br>30 '' '' '' 186555<br>31 '' '' GW-H 186557<br>32 Capulas, Sadie 6W-2 187-133<br>32 Camin, June 6W-4 181-576  | 28       |                      | 6W-2         | 807365             |           |
| 30 '' '' '' 186555<br>31 '' '' GW-H 186557<br>32 Capylas, Sadie GW-2 187-133<br>32 Camin, June GW-4 181-576   |          |                      | 6W-3         | 207367             |           |
| 31 11 '1 GW-H 186557  32 Capylas, Sadie GW-2 187-133  32 Cumin, June GW-4 181-576   | 29       |                      | 10           | 186534             |           |
| 32 Capylas, Sadie 6W-2 187-133<br>32 Camin, June 6W-4 181-576   | 20       | <del></del>          |              | 186555             |           |
| 32 Cumin June 6N-4 181-576  | 1 -      | 1 11 11              |              | 1 .                |           |
|   | 71       | Capulas, Sadie       | 6W-2         | 187-133            |           |
| 35 Fitchner, Stark GW-2 195231  | 31       | Cumin June           | 6W-4         | 181-576            |           |
|   | 35       | Fitchner, Jack       | GW-2         | 195231             |           |
|   |          |                      | <del></del>  |                    |           |
|   |          |                      |              |                    |           |
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File No. 186690

r 3N <sub>R</sub> 19E

DUPLICATE

County Stillweter

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 8 1964

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|    |                                | Sec 14 1961   |
|----|--------------------------------|---|
|    |                                | Date of Appropriation of Groundwater Sec. 22  |
|    |                                | OwnerRennie Frile AddressRapelje  |
|    | ,                              | Contractor (if any)None   |
|    |                                | Address of Contractor   |
| •  |                                | Date Started Date Completed   |
|    | N                              | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to     |
|    |                                | water when applicable   |
|    |                                | #1Free-flowing-spring-runs-into-creek   |
|    | ###. <b>0 - 7</b> E            |   |
| 14 |                                |   |
|    |                                |   |
|    |                                | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
|    | s                              | estimate approximate lengths of periods of use  |
|    | Indicate point A Appration     | #1 - Used for livestock the year around   |
|    | and place of use, if possible. | 300,000 gals per year.  |
|    |                                | #2Developed 50,000 gals a year for use of   |
|    |                                | livesteek   |
|    |                                | Signature of Owner & Bernice Engle  |
|    |                                | Date32/31/63  |
|    |                                |   |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

yw-3

3/st , December 1/2/10 instru11 163 9:47 0 ck 4 M.

Sertrudi X. 1600 R.

Deputy